



WARRANTY DEED
JOINT TENANCY

Doc#: 1526733011 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2015 09:48 AM Pg: 1 of 3

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THE GRANTOR(S), Patrick Ward and Lisa Ward, husband and wife, of 1936 South Prairie Avenue, Unit B20, Chicago, Illinois 60616, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/100 - - - - - (\$10.00) and other good and valuable consideration in hand paid, convey(s) and warrants(s) to Austin Ashmore and Antoinette Ashmore, husband and wife, ~~as tenants in common~~ **HUSBAND + WIFE, AS TENANTS BY THE ENTIRETY** (Grantee's Address) of 1012 Field Street, Hartsville, SC 29550 and of 118 Top Sail Drive, Anderson, SC 29625, respectively, of the County of Darlington and of the County of Anderson, respectively, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Description attached hereto and made a part hereof.

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; the Declaration of Condominium recorded as Document No. 0010912803 as amended from time to time; the Condominium Property Act; and general real estate taxes not yet due and payable for 2015 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-22-308-051-1004
Address of Real Estate: 1936 S. Prairie Ave., Unit B20, Chicago, IL 60616

Dated this 3rd day of August, 2015.

Patrick Ward

Lisa Ward

Box 334
CTT

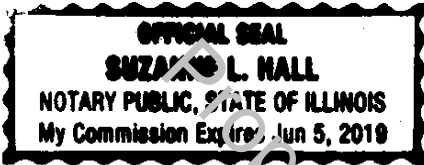
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UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Patricia Ward and Lisa Ward, husband and wife personally known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3rd day of August, 2015



Suzanne L. Hall (Notary Public)

REAL ESTATE TRANSFER TAX		21-Aug-2015
	CHICAGO:	2,775.00
	CTA:	1,110.00
	TOTAL:	3,885.00

17-22-308-051-1004 | 20150701612654 | 1-185-257-344

Prepared By:
Suzanne L. Hall-Schantz
Attorney at Law
1601 Sherman Ave., Suite 410
Evanston, IL 60201-5011

REAL ESTATE TRANSFER TAX		21-Aug-2015
	COUNTY:	185.00
	ILLINOIS:	370.00
	TOTAL:	555.00

7-22-308-051-1004 | 20150701612654 | 1-674-733-440

Mail To:

Austin Ashmore
1936 S. Prairie Ave. #B20
Chicago IL 60616

Name and Address of Taxpayer/Address of Property:

Austin Ashmore
1936 S. PRAIRIE AVE. #B20
Chicago, IL 60616

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EXHIBIT 'A'

Order No.: 15WNW628001SK

For APN/Parcel ID(s): 17-22-308-051-1004

PARCEL 1:

UNIT 20 IN THE COMMONWEALTH ON PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 4 IN BLOCK 13 IN ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOTS 12 THROUGH 17 IN BLOCK 4 IN WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF LOT 4 AFORESAID 54.62 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES 55 SECONDS EAST 50.18; THENCE NORTH 00 DEGREES 00 MINUTES 00 EAST 72.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 EAST 25 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 37.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 25.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 72.70 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 24 SECONDS WEST 50.10 FEET TO THE WEST LINE OF TRACT; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 182.53 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010912803 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010912803.