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Doc#: 1526734067 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/24/2015 11:25 AM Pg: 1 of 3

COVER PAGE

Decement Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and When Recorded Return To: Redwood Residential Acquisition Corporation OOF COUNTY CLERT'S OFFICE C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan#: 3250167061

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address: 2839 N WOLCOTT AVE UNIT E CHICAGO, IL 60657

RRASN AZE8165772 CPA_CVRPG.ptk

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3250167.061

Assignment of Mortgage

For Value received, Associated Bank, National Association, a Corporation duly organized and existing under and by Virtue of the laws of the State of Wisconsin, located in Green Bay, Wisconsin, hereby assigns to Wilmington Trust National Association,

as Trustee, for sequera mortgage Trust mortgage Pass-Through Certificates, all its rights, title and interest to a certain mortgage to Federal Savings Bank, a Federal Savings Bank by Nicholas J. Lagoni and Caroline O. Do* of Cock County, Illinois, the <u>23rd</u> _day of September, 2014 and recorder in the office of the Register of Deeds of Cook County, Illinois, in volume N/A of Mortgages, on page N/A document no. 14283 i 8090 M 10/10/2014

*Nascimento, Husband and Wife See Attached Legal Description.

Parcel No. APN \$ 14-30-222-140-0000

RETURN TO: Associated Loan Services P & Box 8009 Stevens Point, WI 54481

IN WITNESS WHEREOF, the undersigned Assignors have executed this Assignment of Mortgage on January 21, 2015

PFISTER

STATE OF WISCONSIN Brown County

This instrument was acknowledged Before me on January 21, 2014 by Lorna J. Hilke, Asst. Vice President

ASSOCIATED BANK, NATIONAL ASSOCIATION

Asst. Vice President

Nicole K. Pfister

Notary Public, State of Wisconsin

My commission expires 05-31-201

This instrument was drafted by

Jaime Maly

Associated Bank National Association

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Exhibit A - Legal Description

PARCEL 1:

LOT 35 IN LANDMARK VILLAGE UNIT 2, BEING A RE-SUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE WM. DEERING'S DIVERSEY AVENUE SUBDIMISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30 VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, PART OF VACATED WEST WOLFRAM STREET LYNG SOUTH OF OWNERS PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE 14 AFORESAID, EAST OF THE THRO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY PARCEL 2:

PERPETUAL, NON EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, DED AS L

TO DESTRITO OF COOK COUNTRY CLERK'S OFFICE OVER AND ACROSS LOT 58 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION FOR LANDMARK VILLAGE UNIT 2