

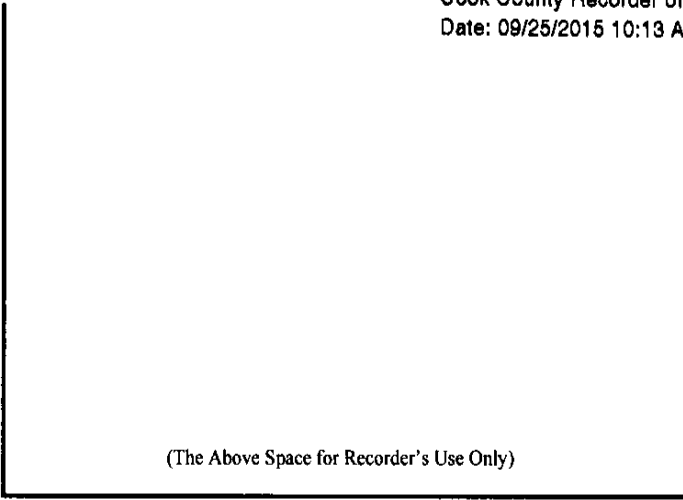


Doc#: 1526841031 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/25/2015 10:13 AM Pg: 1 of 3

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This Instrument Prepared By:

Shane E. Mowery
Attorney at Law
3653 W. Irving Park Rd.
Chicago, IL 60618



(The Above Space for Recorder's Use Only)

Property of Cook County Clerk's Office

WARRANTY DEED

ANDREA JACKSON, unmarried, residing at 1140 N. LASALLE DR., UNIT 100, CHICAGO, IL 60610 (hereinafter called "Grantor"), in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration in hand paid by PING WANG AND ZONGWEI YUAN, (hereinafter called "Grantees"), Wife and husband as Joint Tenants the receipt and sufficiency of which is hereby acknowledged and confessed, by these presents do hereby convey and warrant unto Grantees, all of Grantor's right, title and interest in and to the real property located in the City of Chicago, County of Cook and State of Illinois which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever. Subject to general real estate taxes for year 2015 and subsequent years and such covenants, conditions, easements and restrictions of record as of the date hereof.

Address of Property: 1140 N. LASALLE ^{St.} DR., UNIT 100, CHICAGO, IL 60610

Permanent Index Number: 17-04-404-035-1001

TO HAVE AND TO HOLD the premises unto Grantees, their successors and assigns FOREVER, and Grantor does hereby covenant that she is lawfully seized and possessed of said Property in fee simple, has a good right to convey.

REAL ESTATE TRANSFER TAX		15-Sep-2015	
COUNTY:	56.00	ILLINOIS:	112.00
TOTAL:	168.00		
17-04-404-035-1001 20150901625932 0-555-208-576			

REAL ESTATE TRANSFER TAX		15-Sep-2015	
CHICAGO:	840.00	CTA:	336.00
TOTAL:	1,176.00		
17-04-404-035-1001 20150901625932 0-493-563-776			

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GRANTOR:

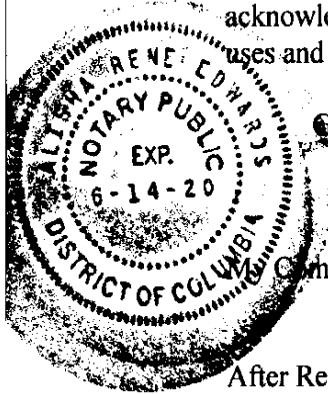
ANDREA JACKSON

Andrea Jackson

Date of Execution: 9/10, 2015

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in the State and County aforesaid, DO HEREBY CERTIFY that ANDREA JACKSON personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 10 day of September, 2015.

ALISHA RENE EDWARDS
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires June 14, 2020 Notary Public

A. Edwards

Commission Expires: _____

After Recording Mail To:

~~ATTY JEFF WANG~~
~~75 EXECUTIVE DR, STE 337~~
~~AURORA, IL 60564~~

Ping Wang
2697 Charter Oak Dr.
Aurora, IL 60502

Mail Tax Bills To:

~~PING WANG AND ZONGWEI YUAN~~
~~1140 N. LASALLE DR. UNIT 100~~
~~CHICAGO, IL 60610~~

2697 Charter Oak Dr.
Aurora, IL 60502

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT 100 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PARCEL ONE: LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL TWO: LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office