## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, AN 55108

SEND TAX NOTICES TO:

FREDERICK FOX 9301 AVERS AVE EVANSTON, IL 602031312 Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/25/2015 09:02 AM Pg: 1 of 2

Doc#. 1526847081 Fee: \$50.00

| FOR RECORDER'S USE ONLY | FOR | RECO | RDER'S | USE | ONL | Y |
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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES HE VINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Trust Number 2348, 1400 Sixteenth Street, Oak Brook, IL 60523, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of September, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ as document no. 0527833102 \_\_\_\_\_\_\_, to the premise therein described as follows, situated the County of Cook, State of Illinois,

to wit:

Cook County, State of Illinois:

LOT 2 IN EVANSTON LINCOLNWOOD MANOR 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF LOTS 10, 13, AND 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 9301 AVERS AVE., EVANSTON, iL 602031312. The Real Property tax identification number is 10-14-126-031-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-14-126-031-0000 Address(es) of premises: 9301 AVERS AVE. EVANSTON, IL

Witness Our hand and seal, this <u>3RD.</u> day of <u>SEPTEMBER</u> 20\_15

By: (SEA

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MRAFFERTY

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| STATE OF ILLI                                   | NOIS  | )  |
|---|---|--|
| COUNTY OF _                                     | KANE  | )ss<br>  |
| instrument and authorized by the mentioned, and | , authoric | D 15 , before me, the undersigned Notary Public, personal and known to me to be zed agent for the Lender that executed the within and foregoine the free and voluntary act and deed of the said Lender, duly directors or otherwise, for the uses and purposes therein zed to execute this said instrument and that the seal affixed is  |
| Ву  |   | Residing at ILLINOIS   |
|   |   | The state of the s |

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