

UNOFFICIAL COPY

Doc#: 1526847091 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/25/2015 09:06 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Seantelle Davis
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6768

DISCHARGE OF MORTGAGE

Loan Number: 3309261723

That a certain mortgage in the original principal amount of \$75,000.00, executed by AARON R WALNER, A MARRIED MAN AKA AARON WALNER, GREER HERMAN, A MARRIED WOMAN to CHARLES SCHWAB BANK, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated January 22, 2010 and recorded February 24, 2010 in Document No. 1005517001, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-29-302-214-1034 Commonly known as: 2600 N Southport Ave Unt 214 Chicago IL, 60614

SEE ATTACHED LEGAL DESCRIPTION

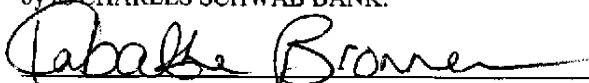
SIGNED: 

CHARLES SCHWAB BANK
By: Zachary Bennett
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On September 23, 2015, before me, Tabatha Bronner, the above signed officer, Zachary Bennett, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK.



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 26, 2019
Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNITS 213 AND 214, AND G-3 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FEET ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCES RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEPHERD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1982, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89619347, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Cook County Clerk's Office