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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1526847019 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/25/2015 08:41 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PAMELA PLEHN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/29/2009** and recorded on **08/25/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0923726053** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-20-420-068-1004**

Property Address: **860 W ALDINE AVE UNIT 4 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 09/24/2015.

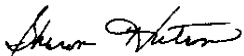
JPMORGAN CHASE BANK, N.A.



Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **09/24/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1896102143

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan # 1896102143

Exhibit A

Parcel 1:

Unit 4 together with its undivided percentage interest in the common elements in 860 W. Aldine Condominium as delineated and defined in the Declaration recorded as Document no. 0502703145, as amended from time to time, in the north $\frac{3}{4}$ of the east half of the southeast quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-2 as a limited common element as set forth and defined in the Declaration of Condominium attached hereto recorded as document no. 0502703145

Property of Cook County Clerk's Office