## **UNOFFICIAL COP**

Doc#. 1526847190 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/25/2015 12:28 PM Pg: 1 of 2

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0021581764 PIN # 30-31-109-068-0050

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by ANTONIO YEGA AND LETICIA VEGA bearing the date of 08/08/2005, recorded in the office of the Recorder or Registra of titles of COOK County, in the State of Illinois in Document # 0525802316, hereby authorizes the Recorder to discharg, same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 17921 EXCHANCE AVE, LANSING, IL 60438 Dated on 67/23/15 (MM/DD/YY.Y)

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 0 1/23 / (MM/DD/YYYY), before me appeared Ingris Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of IPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the comparation (or association).

Vicki C. Knighten #54231

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 392910049 \_0 NONPRIME T2215092815 [C-2] SPOIL1





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Loan No:

0021581764

## 'EXHIBIT A'

LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 5 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION OF (EXCEPT THE WEST 330.12 FEET THEREOF) OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 709.5 FEET OF THE EAST HALF THEREOF AND EXCEPT THAT PART LYING SOUTH OF THE CENTER LINE OF INDIANA AVE. OF THE WEST HALF THEREOF,) IN COOK COUNTY, ILLINOIS.

