

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1526849169 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/25/2015 01:55 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ALIS RODRIGUEZ AND MARCOS A RODRIGUEZ** to **CHASE MANHATTAN MORTGAGE CORPORATION** , dated **11/08/2002** and recorded on **11/20/2002** , in Book **N/A** , at Page **N/A** , and/or Document **0021281326** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **16-20-430-007-0000**

Property Address: **2113 S 57TH CT CICERO, IL 60804**

Witness the due execution hereof by the owner and holder of said mortgage on 09/25/2015.

**JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**



Vicki Strickland  
Vice President

State of LA }  
Parish of Ouachita }

On **09/25/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 64436**

Loan No.: 1609121212

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1609121212

## EXHIBIT A

LOT 46 IN E.A. CUMMINGS AND CO'S SECOND ADDITION TO WARREN PARK  
A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE  
SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 1/2 OF THE SOUTH EAST  
OF THE SOUTH EAST 1/4 OF SECTION 20 AFORESAID IN COOK COUNTY  
ILLINOIS.

Property of Cook County Clerk's Office