## **UNOFFICIAL COPY**

Doc#. 1526855101 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/25/2015 01:24 PM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68033060

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ROSA MUNOZ AND SATURINO MUNOZ to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK bearing the date 12/13/2006 and recorded in the office of the Recorder or Registrar of Tides of COOK County, in the State of Illinois, in Document # 0702555101.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF STATE OF ILLINOIS: LOT 15 IN MARCONI SECOND ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 9 IN TURNER PARK LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEDICIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-28-119-029-0000

Property is commonly known as: 2901 GEORGE ST, FRANKLPY PARK, IL 60131-0000.

Dated this 22nd day of September in the year 2015

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE CO., by DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-Fact

SEAN HUNT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392913108 \_@ BANA EXTINGUISHMENT DOCR T2215094108 [C-2] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 68033060

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 22nd day of September in the year 2015, by Sean Hunt as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as Attorney-in-Fact for PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE CO., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 392913108 \_@ BANA EXTINGUISHMEN Γ

DOCR T2215094108 [C-2] ERCNIL1



