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Prepared By:

Forest J. Miles McCarthy Duffy LLP 180 N. LaSalle Street Suite 2300 Chicago, Illinois 60601

When Recorded Mail To:

Elina Golod Attorney at Law 211 W. Wacker Drive Suite 1250 Chicago, Illinois 60606 Doc#: 1526816023 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/25/2015 10:53 AM Pg: 1 of 5

STACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

MEMORANDUM OF LEASE

PIN: 20-12-106-005-0000

Commonly known as: 5050 S. East End Avenue, Chicago, Illinois 60515

REAL ESTATE TRANSF	ER TAX	25-Sep-2015
	CHICAGO:	937.50
	CTA:	375.00
	TOTAL:	1,312.50
20-12-106-005-0000	20150901628065	1-221-975-936

REAL EST	25-Sep-2015		
are in	6	COUNTY:	62.50
		ILLINOIS:	125.00
		TOTAL:	187.50
20-12-10	6-005-0000	20150901628065	1-703-600-000

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MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (this "Memorandum"), dated as of the 3 day of September, 2015, is made by and between Chippewa Apartments Association, an Illinois not-for-profit corporation ("Landlord"), and Seunghoon Lee ("Tenant");

RECITALS

- A. Landlord is the fee simple title owner of that certain parcel of property commonly known as 5050 S. East End Avenue, Chicago, Illinois, legally described on Exhibit A attached hereto and made a part her cof (the "Premises").
- B. Landford and Tenant have entered into that certain Lease Agreement dated as of September 23, 2015 (the Lease"), pursuant to which Landlord has agreed to lease to Tenant Unit 8A at the Premises upon the terms and conditions set forth in the Lease.
- C. Landlord and Tenant desire to set forth certain terms and provisions contained in the Lease in this Memorandum for recording purposes.
- NOW, THEREFORE, for and in consideration of the rents reserved and the covenants and conditions set forth in the Lease, Landlord and Tenant do hereby covenant, promise and agree as follows:
- 1. Definitions. Capitalized terms used herein which are not otherwise defined herein shall have the respective meanings ascribed to them in the Lease
- 2. Grant of Lease. Pursuant to the Lease between Landlord and Tenant dated September 2015 (the "Lease") and this Memorandum, Landlord hereby permises and leases to Tenant and Tenant hereby leases from Landlord Unit 8A at the Premises upon the terms and conditions set forth herein and in the Lease.
 - 3. Commencement Date.
 - (a) The Term shall commence on September 23, 2015.
 - 4. Expiration Date. The Term of the Lease shall expire on December 31, 2051.
- 5. Rent. The Rent due and payable from Tenant to Landlord for the Term of the Lease and any extension term shall be determined and shall be payable pursuant to the terms and provisions of the Lease.
- 7. Right of First Refusal. Landlord shall have a right of first refusal to purchase Unit 8A at the Premises in accordance with the terms of the Lease.

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IN WITNESS WHEREOF, Landlord and Tenant have executed this Memorandum as of the date first written above.

LANDLORD:

TENANT:

By: Lamont L.	Jones	al	
Its Second Vice President		Seunghoon Lee	
THIS INSTRUMENT PREPA Forest J. Miles Attorney at Lav 180 N. LaSalle St. Suite 2300 Chicago, IL 60601 312/726-0355	Ox		
AND RETURN AFTER REC	ORDING TO:		
Elina Gold GoLOD Attorney at Law 211 W. Wacker Drive Suite 1250 Chicago, IL 60606	% C	for said County,	
STATE OF ILLINOIS)) SS.	C	
COUNTY OF COOK)	C	74.
The undersigned, a MEREBY CERTIFY, that Lar of the Chippewa Apartments subscribed to the within instruas such Second Vice Presid voluntary act and as the free purposes therein set forth.	Association, an Illinoument, appeared before ent, he signed and de	ois not-for-profit of the me this day in post elivered the said and deed of said c	corporation whose name is erson and acknewledged that instrument as his free and
GIVEN under my han	d and Notarial Seal, th		ay of September, A.D., 2015
		Notary Public	<u>y</u> . / / / / / / / /
My Commission Expires:		1 10 1111	
2-6-2016		R EST PUBLIC.	AL SEAL J. MILES STATE OF ILLINOIS EXPIRES 2-6-2016

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STATE OF ILLINOIS)	
)	SS.
COUNTY OF COOK)	

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Seunghoon Lee, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 23^wday of September, A.D., 2015 or County Clerk's Office

My Commission Expires:

2-6-2016

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Legal Description

(EXHIBIT A)

A leasehold interest in Apartment 8A of the Chippewa Apartments Association, located at 5050 S. East End Avenue, Chicago, Illinois 60615, legally described as follows:

THE SOUTHEAST 1/4 OF BLOCK 4 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-12-106-005-0000

Property Address: 5050 S. East End Avenue, Unit 8A, Chicago, Illinois 60615