

UNOFFICIAL COPY

#11076552

Prepared By:



KENSICA MORTGAGEBANC
600 HOLIDAY PLAZA DRIVE, STE
505
MATTESON, IL 60443

Doc#: 1526817007 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/25/2015 08:56 AM Pg: 1 of 2

and When Recorded Mail To

WMC Mortgage LLC
6320 Canoga Ave, Suite 1300
Woodland Hills, CA 91367
Attn: Roubin Lalaian

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 291242-126 PIN: 20-25-102-015-0000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 4, 2004** executed by **DEREK BROWN**

to **KENSICA MORTGAGEBANC, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **600 HOLIDAY PLAZA DRIVE, #505**
MATTESON, ILLINOIS 60443

and recorded in Book/Volume No. **N/A**, page(s) **N/A**, as Document No. **COCK** County Records, **0432741032****

State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **7155 SOUTH EAST END, CHICAGO, ILLINOIS 60649**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**Recorded 11/22/04

STATE OF ILLINOIS
COUNTY OF

KENSICA MORTGAGEBANC, INC.

On **November 4, 2004** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **JAMES A. WOOD**

known to me to be the **PRESIDENT**

and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public

Charles Jones

County, **COOK**

My Commission Expires **7-20-08**

By: **JAMES A. WOOD**
Its: **PRESIDENT**

By:
Its:

Cloung

Witness:



S
P
S
M
SC
INT

2440-01
(01/1/01)

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"Exhibit A"

Legal Description Rider

Loan No.: 291242-126

Borrower Name(s): DEREK BROWN

Property Address: 7155 SOUTH EAST END, CHICAGO, ILLINOIS 60649

See Legal description attached hereto and made a part hereof
20-25-102-015

Lot 29 (except the north 9 feet 1 1/2 inches) and the north 11 feet 4 1/2 inches of lot 30 in Murray Wolbach's Addition to South Shore in the Northwest 1/4 of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office