UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1526817026 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/25/2015 11:18 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOANNA S MCKEON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated June 30, 2009 and recorded on August 31, 2009, in Volume/Book, at Page, and/or as Document 0924305011 in the Recorder's Office of COOK County, State of Illinois, does nere by acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 14-21-103-038-1006 14-21-102-042-1090

Property Address: 647 W SHERIDAN RD UNIT 2A, CHICAGO, IL 60613

Witness the due execution hereof by the owner and holder of said mortgage on September 21, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AMY KIONT Vice President

STATE OF Louisiana PARISH/COUNTY OF Ouachita

On September 21, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGH/EN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1878551542 Outbound Date: 09/16/15

MERS Phone, if applicable: 1-888-679-6377

MIN: 100196399000033025 MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026



2 2 1

1L00 09/11/2014CB

1526817026 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Legal Description: PARCEL 1:

UNIT NO. 2A IN WINDSOR PAPK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

PARCEL A:

THE WEST 1/2 OF LOT 5 AND LOT 6 (EXCEPT WEST 30 FEET THEREOF) BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED 3Y WARRANTY DEED FROM JACOB VIHON AND ROSE VIHON, HIS WIFE TO CHARLES JANISCH AND HENRY JANISCH, JATED AUGUST 16, 1922 AND RECORDED AUGUST 22, 1922 AS DOCUMENT 7618095 AND RESERVED IN THE DEED FROM CHARLES FORMAN AND KATHERINE M FORMAN, HIS WIFE TO JACOB VIHON, DATED MAY 18, 1923 AND RECORDE JUNE 4, 1923 AS DOCUMENT 7961987 FOR LIGHT, AIR AND PASSAGE OVER AND UPON THE EAST 8 FEET OF THE WEST TO FEET OF LOT 6 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTION 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95056487, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. P-37 IN WINDSOR PARK II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS S AND 6; TOGETHER WITH VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS (EXCEPT WEST 26 FEET OF SAID VACATED ALLEY), LOT 24 (EXCEPT NORTH 12 FEET LYING EAST OF THE WEST 10.5 FEET OF SAID LOT), LOTS 2S, 26, 27, 28, AND 29 (EXCEPT WEST 10 FEET 0 LOTS 28 AND 29 DEDICATED FOR ALLEY), LOTS 30, 31, 32 AND 33 IN BLOCK 3 PELEG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 986723S1; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-21-103-038-1006 Vol. 0485 and 14-21-102-042-1090 Vol. 0485

Property Address: 647 West Sheridan Road, Unit 2A, Chicago, Illinois 60613

11.00 09/11/2014CB