UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1527157265 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/28/2015 10:32 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FRANCO CAMPANELLA to JPMORGAN CHASE BANK, N.A., dated 03/13/2014 and recorded on 03/25/2014, in Book N/A, at Tage N/A, and/or Document 1408415023 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 5200 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTION 25, 26, 55, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **06-26-412-024-0000**

Property Address: 708 KRAUSE AVE STREAMWOOD, IL 60107-3043

Witness the due execution hereof by the owner and holder of said mor gage on 09/28/2015.

JPMORGAN CHASE BANK, N.A.

Vicki Strickland Vice President

State of LA Parish of Ouachita

C/6/4/5 O/5 On 09/28/2015, before me appeared Vicki Strickland, to me personally known, who did say that ne/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 00414511997900

MIN:

MERS Phone (if applicable): 1-888-679-6377