

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1527108051 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2015 08:54 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CARL A GIGANTE** to **JPMORGAN CHASE BANK, N.A.**, dated **02/15/2013** and recorded on **03/06/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1306546090** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

UNIT 308 AND PARKING SPACE P19, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VB 1224 LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0710015038, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: **17-17-117-045-1026,17-17-117-045-1109**

Property Address: **1224 W VAN BUREN ST APT 308 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 09/25/2015.

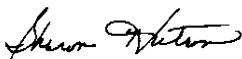
JPMORGAN CHASE BANK, N.A.



Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **09/25/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1443188959

MIN:
MERS Phone (if applicable): **1-888-679-6377**