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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc#: 1527113012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2015 09:00 AM Pg: 1 of 2

PROPERTY DESCRIPTION:
4929 N NATOMA AVE,
CHICAGO, IL, 60656

PROPERTY ID #: 13-07-429-008-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 08/05/2014, was made by **CZESLAW ORAWIEC, MARIA ORAWIEC** to **PNC BANK, NATIONAL ASSOCIATION**, which Deed of Trust was recorded in **Instrument No. 1425355043, Book No. N/A, Page No. N/A** in the amount of **\$222,900.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

SEP 08 2015

I sign and CERTIFY to this Discharge of Mortgage on _____

PNC BANK, NATIONAL ASSOCIATION

Virginia Converse
Converse
Authorized Signer

Virginia

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this SEP 08 2015, before me, the undersigned, a Notary Public in said State, personally appeared **Virginia Converse** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes
NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-18868945

S 7
P 2
S M
M M
SC 7
M 7
M 7

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EXHIBIT A

Credit Request #: ID2018868945

LOT 318 IN BIG OAKS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH ONE-HALF OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID 13-07-429-008

Property of Cook County Clerk's Office