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THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE MAILED TO:

David Mitidiero CR Realty Advisors 325 W. Huron St. Suite 708 Chicago, Illinois 60654



Doc#: 1527116059 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/28/2015 03:00 PM Pg: 1 of 3

NOTICE OF ABSIGNMENT

Please be advised that on September 23, 7.015, JB-HURON, LLC, an Illinois limited liability company, assigned, set over and transferred to FMV RL, LLC, an Illinois limited liability company, with an address of 160 N. Wacker Drive, 4th Floor, Chicago, Illinois, all of its right, title and interest in Certificate No. 1 (as defined in the Notice, which is hereinafter defined), including but not limited to, the Notice of Lien (the "Notice") dated June 5, 2013 and recorded with the Cook County Recorder of Deeds on July 8, 2013 as **Document No. 131**2435406, against the real estate more fully described in **Exhibit A** attached hereto and incorporated hereby.

Dated this 23rd day of September, 2015

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JB-HURON LLC, an Ilineis limited liability company

By: Noru Capital, LLC, an Illinois limited

liability company

Its: Manager

By: CR Realty Capital LLC, an Illinois

limited liability company

Its: Manager

By: Le Name: David Mitidiero

Its: Manager

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a notary public in and for the County of Cook in the State of Illinois, do hereby certify that DAVID J. MITIDIERO, known to me personally to be the same person whose name is signed and subscribed to the foregoing NOTICE OF ASSIGNMENT OF NOTICE OF LIEN, appeared before me this day in person and signed and delivered the foregoing instrument of his own tree and voluntary act, and in his duly authorized capacity as manager of and thus on behalf of CR REALTY CAPITAL, LLC, an Illinois limited liability company, which is the manager of NOTIT CAPITAL, LLC, an Illinois limited liability company, which is the manager of JB HURON, LLC, an Illinois limited liability company, for the uses and purposes set forth herein.

GIVEN under my hand and notaries seal this 23rd day of September, 2015.

Notary Public

My commission expires October 8, 2018

OFFICIAL SEAL BENJAMIN GALLER Notar: Public - State of Illinois My Commission Expires Oct 8, 2018

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EXHIBIT A

Legal Description of the Property

PARCEL 1:

THE SOUTH 29 FEET 7 ½ INCHES OF LOT 10 IN LARNED AND WALKER'S SUBDIVISION OF BLOCK 12 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known As: 2023 S. ASHLAND AVE., CHICAGO, ILLINOIS 60608

Property Identification No.: 17-20-318-008-0000

PARCEL 2:

RCEL A.

)T 11 IN THE Soc.

JUTHWEST QUARTER C.

RINCIPAL MERIDIAN, IN COOK C.

Commonly Known As: 1538 W. 21ST ST., CHICADA.

Property Identification No.: 17-20-318-017-0000