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STATE) OF) ILLINOIS)

DEPARTMENT OF FINANCE

Karen A. Yarbrough
Cook County Recorder of Deeds

Date: 09/28/2015 03:28 PM Pg: 1 of 2

Doc#: 1527116062 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

CITY OF CHICAGO

COUNTY)

RELEASE OF LIEN

OF) COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$3,502.75 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-01905131 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 6011-15 N Kenmore Ave.

Chicago, Illinois Acct. No: 452687-452687

CITY OF CHICAGO

A Municipal Corporation

Thomas H. Powers, Commissioner Department of Water Management

"OFFICIAL SEAL"
BARBARA J. COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/7/2017

Ursula S. Armidano

Department of Finance/Water Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

August 20, 2015

NOTARY PUBILI

Stewart Title NTS - Chicago 10 S. Riverside Plaza, Suite 1450 Chicago, IL 60606

PH: 312-849-4400

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 15000033152

PARCEL 2:

JBDIVISION UI AST OF THE THIRD FILE EET THEREOF AND EXCEPT CCORDING TO THE PLAT OF SULFL. JUMBER 1042704.

PLP: 14-05-214-006-0000 LOTS 24 AND 25 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 ACCORDING TO THE PLAT OF SULDIVISION RECORDED DECEMBER 21, 1888 AS DOCUMENT