UNOFFICIAL CC

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790

Doc#: 1527118044 Fee: \$42.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/28/2015 11:37 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:061243379? "DESAI" Lender ID:759001/354425374 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by KAUSHIK DESAI AND NIHARIKA DESAI, originally to PILLAR FINANICAL, LLC, in the County of Cook, and the State of Illinois, Dated: 06/23/2003 Recorded: 07/03/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318449179, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-12-102-030-0000

Property Address: 1042 RANDVILLE DRIVE, PALATINE, IL 60074

-10/4's Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A. On September 9th, 2015

MATTHEW K. HAAVISTO, Vice President Loan Documentation

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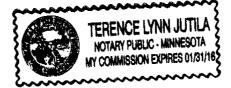
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota **COUNTY OF Hennepin**

On September 9th, 2015, before me, TERENCE LYNN JUTILA, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared MATTHEW K. HAAVISTO, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TERENCE LYNN JU71LA Notary Expires: 01/31/2016



(This area for notarial seal)

Prepared By:

COOK COUNTY CLEAK'S OFFICE Matthew K. Haavisto, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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Exhibit A

PARCEL 1:

THE NORTH 27.90 FEET OF THE SOUTH 265.76 FEET OF THE WEST 38.21 FEET OF THE EAST 966.35 FEET, TOGETHER WITH THE NORTH 17.42 FEET OF THE SOUTH 265.76 FEET OF THE WEST 40.77 FEET OF THE EAST 928.14 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP4 2 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE LISTED PARCELS. AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED NOVEMBER 4, 1975 AS DOCUMENT NO. LR2838965, AS AMENDED BY DOCUMENT NO. LR2853113 AND AS CREATED BY THE DEED FROM GUNNINGHAM COURTS TOWNHOUSE, INC., TO DANIEL L. PETERSON AND MARY J. PETERSON, HIS WIFE FILED JUNE 14, 1975 AS DOCUMENT LR2876106, FOR INGRESS AND EGRESS, ALL IN COOK OL. DOCUME. COUNTY, ILLINOIS.