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THIS INSTRUMENT WAS PREPARED BY
AND UPON RECORDATION, RETURN TO:

HOWARD S. DAKOFF
LEVENFELD PEARLSTEIN, LLC
2 NORTH LASALLE STREET, 13TH FLOOR
CHICAGO, ILLINOIS 60602



Doc#: 1527119090 Fee: \$56.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2015 02:35 PM Pg: 1 of 10

(THIS SPACE FOR RECORDER'S OFFICE ONLY)

**SEVENTEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS,
COVENANTS AND BY-LAWS FOR THE
RESIDENCES AT 401 N. WABASH AVENUE, A CONDOMINIUM
STORAGE SPACE ASSIGNMENT (3004)**

Seventeenth Amendment to the Declaration of Condominium Ownership for The Residences at 401 N. Wabash Avenue, a Condominium ("Association"):

WITNESSETH

The Board of Directors ("Board") of the Association administers the condominium property located in the City of Chicago, County of Cook, State of Illinois, legally described on Exhibit A and Exhibit B attached hereto and made a part hereof;

The property was submitted to the provisions of the Illinois Condominium Property Act (the "Act") pursuant to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants, and By Laws for the Residences at 401 N. Wabash Avenue, a Condominium (the "Declaration"), recorded in the Cook County Recorder of Deed's Office as Document No. 0821716050; as subsequently amended by the First Amendment to the Declaration recorded as Document No. 0825534053; as subsequently amended by the Second Amendment to the Declaration and recorded as Document No. 0827710023; as subsequently amended by the Third Amendment to the Declaration and recorded as Document No. 0904245103; as subsequently amended by the Fourth Amendment to the Declaration and recorded as Document No. 0907516052; as subsequently amended by the Fifth Amendment to the Declaration and recorded as Document No. 0915931070; as subsequently amended by the Sixth Amendment to the Declaration and recorded as Document No. 103491804 and re-recorded as Document No. 1109434029; as subsequently amended by the Seventh Amendment to the Declaration and recorded as Document No. 1109534061; as subsequently amended by the Eighth Amendment to the Declaration and recorded as Document No. 1307139073; as subsequently amended by the Ninth Amendment to the Declaration and recorded as Document No. 1423116071; as subsequently amended by the Tenth Amendment to the Declaration and recorded as Document No. 1505745028; as subsequently amended by the Eleventh Amendment to the Declaration and recorded as Document No. 1506345047; as

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subsequently amended by the Twelfth Amendment to the Declaration and recorded as Document No. 1506945048; as subsequently amended by the Thirteenth Amendment to the Declaration and recorded as Document No. 1514213042; as subsequently amended by the Fourteenth Amendment to the Declaration and recorded as Document No. 1517345069; as subsequently amended by the Fifteenth Amendment to the Declaration recorded as Document No. 1524413042; and as subsequently amended by the Sixteenth Amendment to the Declaration recorded as Document No. _____. All defined terms herein shall have the meaning ascribed to them in the Declaration unless otherwise defined herein.

Anthony T. Kremer is the record owner of Unit 30D to which Limited Common Element Storage Space 3004 is appurtenant; and,

Anthony T. Kremer, or his Successor, as Trustee of the Anthony T. Kremer Trust dated January 15, 2003, is the record owner of Unit 84F; and

Anthony T. Kremer, or his Successor, as Trustee of the Anthony T. Kremer Trust dated January 15, 2003, desire to have Storage Space 3004 transferred and assigned from Unit 30D to Unit 84F; and

Section 26 of the Act provides that Limited Common Elements may be transferred between Unit Owners by an amendment to the Declaration executed by all Unit Owners who are parties to the transfer and containing a certificate showing that a copy of the Amendment has been delivered to the Board of Managers.

NOW, THEREFORE, the Declaration is hereby amended as follows:

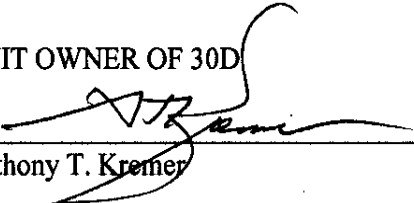
- (1) amend the Declaration to reflect the assignment and transfer of said Storage Space 3004 to Unit 84F;
- (2) this Amendment and the assignment of Storage Space 3004 to 84F shall not transfer nor in any way affect any other rights now or hereafter assigned to Units 30D or 84F;
- (3) there are no changes in the Units' proportionate share interest in the Common Elements; and,
- (4) except as expressly amended hereby, the Declaration shall remain in full force and effect in accordance with its terms.

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IN WITNESS WHEREOF, the undersigned has executed this instrument this 27 day of OCTOBER, 2015.

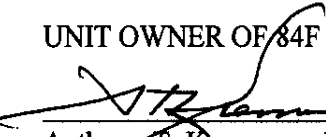
ACCEPTED AND AGREED:

UNIT OWNER OF 30D



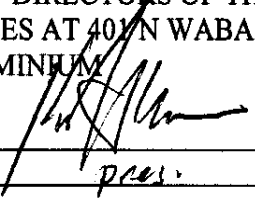
Anthony T. Kremer

UNIT OWNER OF 84F



Anthony T. Kremer, or his Successor, as Trustee
of the Anthony T. Kremer Trust dated January
15, 2003

BOARD OF DIRECTORS OF THE
RESIDENCES AT 401 N WABASH AVENUE,
A CONDOMINIUM

By: 
Its: pres.

Property of Cook County Clerk's Office

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CONSENT OF MORTGAGEE

_____ which is the holder of a first mortgage dated _____ and recorded as Document No. _____, hereby consents to the recording of the Amendment and agrees that its mortgage shall be subject to the terms of the Declaration as so amended.

IN WITNESS WHEREOF, the said _____ has caused this instrument to be signed by its duly authorized offices on its behalf; all done at _____.

Dated: _____.

By: _____
 Print Name: _____
 Print Title: _____

ATTEST:

By: _____
 Print Name: _____
 Print Title: _____

STATE OF _____)
)SS.
 COUNTY OF _____)

I, _____, a Notary Public in and for said County and State, do hereby certify that _____ the _____ of _____ ("Mortgagee"), appeared before me this day in person and acknowledged that they signed, sealed and delivered the within instrument as their free and voluntary act, and as the free and voluntary act of the Mortgagee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____, 2015.

 Notary Public

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CONSENT OF MORTGAGEE

_____ which is the holder of a first mortgage dated _____ and recorded as Document No. _____, hereby consents to the recording of the Amendment and agrees that its mortgage shall be subject to the terms of the Declaration as so amended.

IN WITNESS WHEREOF, the said _____ has caused this instrument to be signed by its duly authorized offices on its behalf; all done at _____.

Dated: _____.

By: _____
 Print Name: _____
 Print Title: _____

ATTEST:

By: _____
 Print Name: _____
 Print Title: _____

STATE OF _____)
)SS.
 COUNTY OF _____)

I, _____, a Notary Public in and for said County and State, do hereby certify that _____ the _____ of _____ ("Mortgagee"), appeared before me this day in person and acknowledged that they signed, sealed and delivered the within instrument as their free and voluntary act, and as the free and voluntary act of the Mortgagee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this ____ day of _____, 2015.

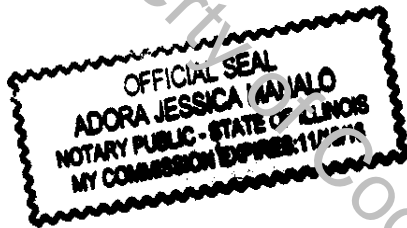
 Notary Public

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STATE OF ILLINOIS)
) S.S.
 COUNTY OF COOK)

I, ADORA JESSICA MANALO, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY T. KREMER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act and for the uses and purposes therein set forth.

GIVEN Under my Hand and Notarial Seal this 27 day of SEPTEMBER, 2015.



[Signature]
 Notary Public

My Commission expires:

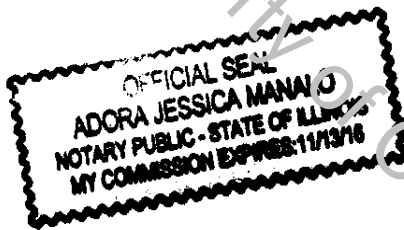
11/13/16

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STATE OF ILLINOIS)
) S.S.
 COUNTY OF COOK)

I, ADORA JESSICA MANAO, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY T. KREMER, OR HIS SUCCESSOR, AS TRUSTEE OF THE ANTHONY T. KREMER TRUST DATED JANUARY 15, 2003 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act and for the uses and purposes therein set forth.

GIVEN Under my Hand and Notarial Seal this 24 day of SEPTEMBER, 2015.



[Signature]
 Notary Public

My Commission expires:

11/13/16

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EXHIBIT A

LEGAL DESCRIPTION OF UNIT 30D

PARCEL 1:

UNIT 30D AND PARKING SPACE(S) P287 IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF S3004 AND S1826, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.

Commonly known as:

401 North Wabash Avenue, Unit 30D, Chicago, Illinois 60611

PIN No.: 17-10-135-038-1065

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EXHIBIT B

LEGAL DESCRIPTION of UNIT 84F

UNIT 84F IN THE RESIDENCES AT 401 NORTH WABASH AVENUE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

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PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF S2704, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.

Commonly known as:

401 North Wabash Avenue, Unit 84F, Chicago, Illinois 60611

PIN No.: 17-10-135-038-2004

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EXHIBIT C

CERTIFICATION

The undersigned hereby certify that the attached Seventeenth Amendment to the Declaration has been delivered to the Board of the Association.

UNIT 30D AND 84F OWNERS:

By: 

Anthony T. Kremer

By: 

Anthony T. Kremer, or his Successor, as Trustee of the
Anthony T. Kremer Trust dated January 15, 2003