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Doc#: 1527119019 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/28/2015 09:48 AM Pg: 1 of 1

## SATISFACTION OF MOR CLAGE

This Certifies, that a certain Mortge ge executed by Thomas J. Ustanik, Jr. and Sandra L. Ustanik, to AMERICAN COMMUNITY BANK OF INDIANA, a United States Corporation, on 2<sup>nd</sup> of August, 2004, calling for \$400,000.00 and recorded on the 23<sup>rd</sup> of August, 2004, as Document #0423622156 in the Office of the Recorder of Cook County, State of Illinois, on the following described property:

## LEGAL DESCRIPTION

Parcel 1: LOT 13 IN BLOCK 4 IN PETERS FIRST ADDITION TO LANSING, A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTWEST QUARTER OF SECTION 6. LYING WEST OF A LINE DRAWN ACROSS SAID NORTH HALF WHICH IS 1592.77 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER IN TOWNSHIP 35 NORTH, RANGE 15 £ IST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property of its address is commonly known as 18733 Torrece Avenue, Lansing, IL 60438 The Real Property tax identification number is 33-06-105-001-0000.

Has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal, this 28th of April, 2015.

AMERICAN COMMUNITY BANK OF INDIANA

resident

ATTEST:

Domina neomo:

STATE OF INDIANA)
) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 11<sup>th</sup> of September, 2015, personally appeared Brian D. Specht, Vice President, for and behalf of AMERICAN COMMUNITY BANK OF INDIANA, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal: My Commission Expires: 04/21/2023

County of Residence: Lake

Taylor Triemstra, Notary Public

Prepared by Brian D. Specht of American Community Bank of Indiana

Return to: American Community Bank of Indiana 7880 Wicker Avenue. Saint John, IN 46373 TAYLOR TRIEMETRA NOTARY PUBLIC SEAL

LAKE COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES APRIL 21, 2023 COMMISSION NO 666974 SPS/ACY AND