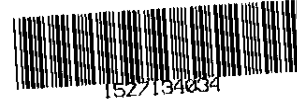


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Recording Requested By:
M&T BANK



Doc#: 1527134034 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2015 09:48 AM Pg: 1 of 2

When Recorded Return To:
M&T BANK
4TH FLOOR - LIEN RELEASE DEPT
PO BOX 5178
BUFFALO, NY 14240-1288

RELEASE OF MORTGAGE

M&T BANK #: 0052378601 "YBARRA" Lender ID: Q08/0201932915 Cook, Illinois
MIN #: 100057610000202248 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LAURA R. YBARRA MARRIED TO ANDY YBARRA, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/20/2009 Recorded: 04/13/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0910305178, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LEGAL DESCRIPTION: LOTS 27 AND 28 IN BLOCK 11 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-28-222-021-0000
Property Address: 2901 RUBY STREET, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS
On September 4th, 2015

By: 
Joshua Wikman, Assistant Secretary

S YES
P
S NO
M NO
S
EYES
INTO

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York
COUNTY OF Erie

On the 4th day of September in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared Joshua Wikman, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHERYL L COLT
Notary Expires: 07/29/2017 #01C06286533
Qualified in Erie County

CHERYL L COLT
Lic. #01C06286533
Notary Public-State of New York
Qualified in Erie
My Commission Expires 07/29/2017

(This area for notarial seal)

Prepared By:
JOSHUA WIKMAN, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

Property of Cook County Clerk's Office