



Doc#: 1527241077 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/29/2015 11:48 AM Pg: 1 of 3

RELEASE DEED

CT

ILLINOIS STATUTORY
15NVT7115360PK
CB 566

MAIL TO:

JOSEPH LAZARA
7246 W. FOURTH AVE
CHICAGO IL 60631

NAME & ADDRESS OF TAXPAYER:

2920/2911 BROADVIEW AVE LLC
2920 S 19TH AVE
BROADVIEW IL 60155

RECORDER'S STAMP

Know All Men by These Presents, That PHILIP J. LUCIANI AND PATRICIA LUCIANI
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
AYEL CORPORATION

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a MORTGAGE bearing date the 7th
day of FEBRUARY A.D., 19 2001, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 0010260429 and to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit: * 0020024157

NOTE: If additional space is required for legal - attach on separate 5-1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

15-22-313-003-0000

Permanent Index Number(s): 15-22-311-002-0000, 15-22-312-002-0000

Property Address: 2920 S 19TH AVE BROADVIEW IL 60155

Dated this 28 day of AUGUST 19 2015
PHILIP J. LUCIANI (Seal) PATRICIA LUCIANI (Seal)
PHILIP J. LUCIANI (Seal) PATRICIA LUCIANI (Seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1166

BOX 333-CTA

SY
SP3
SS
SCV
INT

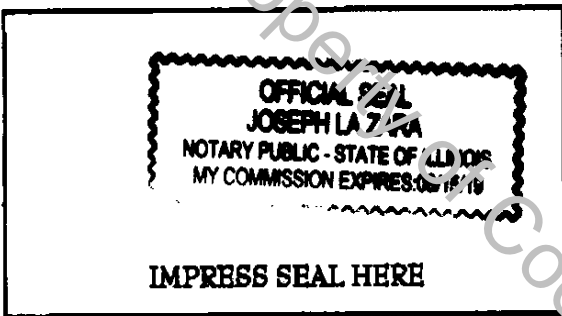
UNOFFICIAL COPY

STATE OF ILLINOIS } ss.
County of _____ }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
PHILIP J. LUCCIANI AND PATRICIA LUCCIANI
personally known to me to be the same person S whose name S subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that 7 he Y signed, sealed and delivered the
instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28 day of AUGUST, 19 2015

My commission expires on _____, 19 2015 Joseph P. [Signature] Notary Public



NAME and ADDRESS OF PREPARER:

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

Office
RELEASE DEED
ILLINOIS STATUTORY
FROM
TO

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 15NW7115360PK

For APN/Parcel ID(s): 15-22-311-002-0000, 15-22-312-002-0000 and 15-22-313-003-0000

PARCEL 1: THE NORTH 340 FEET OF BLOCK 6 IN MARES' WHITE AND COMPANY'S WEST 22ND STREET AND 17TH AVENUE SUBDIVISION OF THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF BLOCK 5 LYING NORTHEASTERLY AND EASTERLY OF ADDISON CREEK IN MARES' WHITE AND COMPANY'S WEST 22ND STREET AND 17TH AVENUE SUBDIVISION OF THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE WEST $\frac{1}{2}$ OF VACATED 20TH AVENUE EAST AND ADJACENT TO PARCEL 2 ALL IN COOK COUNTY, ILLINOIS

PARCEL 4: LOT 16 IN BLOCK 7 IN MARES' WHITE AND COMPANY'S WEST 22ND STREET AND 17TH AVENUE SUBDIVISION OF THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office