

UNOFFICIAL COPY

Doc#: 1527257128 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/29/2015 09:03 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company
181 East 5600 S, #330
Murray, Utah 84107
405654



MERS MIN: 1009610-5413080560-7; 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., acting solely as nominee For United Home Loans, Inc, Its Successors and Assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., acting solely as nominee For United Home Loans, Inc, Its Successors and Assigns

Original Mortgagor: Douglas E. Roberts, an unmarried man, not party to a civil union

Recorded in Cook County, Illinois, on 09/09/2013 as Inst # 1323247007

Date of Mortgage: 08/26/2013

Property Address: 899 S Plymouth Ct Apt 1402, Chicago, IL 60605

Legal Description: See the attached Exhibit A

PIN#: 17-16-419-004-1132

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
9/28/2015

Mortgage Electronic Registration Systems, Inc., acting solely as nominee For United Home Loans, Inc, Its Successors and Assigns

By: Lori Whitehead

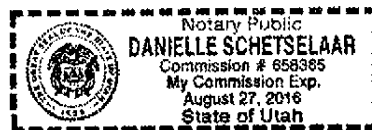
Lori Whitehead, Assistant Secretary

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 9/28/2015 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., acting solely as nominee For United Home Loans, Inc, Its Successors and Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Dianne Spitzer

Notary Public
My Commission expires: 8/27/2016



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Exhibit "A"

LEGAL DESCRIPTION

UNIT 1402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25722540, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office