

# UNOFFICIAL COPY



Document prepared by  
Rich Carlson  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Doc#: 1527217006 Fee: \$70.25  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/29/2015 09:35 AM Pg: 1 of 7

When recorded return to  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 9/18/2015, but effective June 20, 2014.

**RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.**

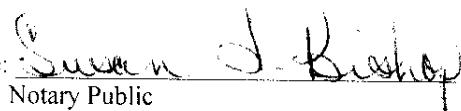
  
Joseph Berenz, Assistant Vice President

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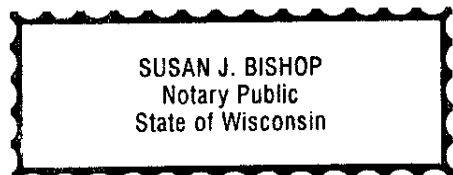
## ACKNOWLEDGEMENT

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 9/18/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Susan J Bishop  
My Commission Expires: October 18, 2015



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**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527414339 COB Loan #:4527414339

Mortgagor:SIKUNG YUET LAU AND WING TUNG SZETO

Mortgagee:RBS Citizens, N.A.

Property Address:4740 S WALLACE STREET CHICAGO 60609

Instrument Date:5/19/2014 Loan Amount:290000

Recorded on:6/5/2014 Instrument #:1415657194

Parcel ID #:17-33-316-043-0000

Legal Description:LOT 36 IN SUB BLOCK 1, IN J. M. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 26 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527389539 COB Loan #:4527389539

Mortgagor:MIGUEL A RAMIREZ AND GIOVANNI P CUADROS

Mortgagee:RBS Citizens, N.A.

Property Address:4843 S THROOP ST CHICAGO 60609

Instrument Date:6/13/2014 Loan Amount:60000

Recorded on:7/2/2014 Instrument #:1418354060

Parcel ID #:20-08-114-017-0000

Legal Description:LOT 18 IN BLOCK 2 IN FOREMAN'S STOCK YARDS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS AND MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527416307 COB Loan #:4527416307

Mortgagor:ISAAC WALKER

Mortgagee:RBS Citizens, N.A.

Property Address:10045 SOUTH VERNON AVENUE CHICAGO 60619

Instrument Date:5/24/2014 Loan Amount:38400

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Parcel ID #:25-10-402-015-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT SEVEN HUNDRED FIFTY SEVEN (757) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION TEN (10), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH EAST QUARTER OF SAID SECTION TEN (10), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RIGHT OF WAY (EXCEPT THEREFROM THE NORTH THIRTY THREE AND TWO HUNDRED SEVENTY SEVEN ONE THOUSANDTHS (33.277) ACRES THEREOF). SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527416072 COB Loan #:4527416072

Mortgagor:Alicia RAMIREZ

Mortgagee:RBS Citizens, N.A.

Property Address:3421 W 62ND PL CHICAGO 60629

Instrument Date:6/5/2014 Loan Amount:50000

Recorded on:6/19/2014 Instrument #:1417046010

Parcel ID #:19-14-429-013-0000

Legal Description:LOT 57 IN BLOCK 14 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 14, TRUST NO. 38, RANGE E12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527409165 COB Loan #:4527409165

Mortgagor:ROBERTO HERRERA JR AND PATRICIA A HERRERA

Mortgagee:RBS Citizens, N.A.

Property Address:2446 WEST 45TH STREET CHICAGO 60632

Instrument Date:5/9/2014 Loan Amount:36200

Recorded on:6/24/2014 Instrument #:1417554046

Parcel ID #:19-01-414-039-0000

Legal Description:LOT 23 IN BLOCK 7 IN MC INTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527414916 COB Loan #:4527414916

Mortgagor:MARIE L SAINVILUS A/K/A MARIE L SAINVILUS-ELIE

Mortgagee:RBS Citizens, N.A.

Property Address:11327 S LONGWOOD DR CHICAGO 60643

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Instrument Date:5/29/2014    Loan Amount:100000

Recorded on:6/13/2014    Instrument #:1416454039

Parcel ID #:25-19-114-062-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 7/25/1990, AND RECORDED 7/27/1990 AMONG THE LAND RECORD OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: AS INSTRUMENT NO. 90361759. BEING FURTHER DESCRIBED AS: LOT 41 AND THE NORTH 10 FEET OF LOT 40 IN BLOCK 94, IN WASHINGTON HEIGHTS IN SECTION 19 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527410368 COB Loan #:4527410368

Mortgagor:AUREL BOANTA AND CARMEN I. FLORICA-BOANTA

Mortgagee:RBS Citizens, N.A.

Property Address:7554 NORTH OAKLEY AVENUE UNIT 3N CHICAGO 60645

Instrument Date:4/25/2014 Loan Amount:100000

Recorded on:6/2/2014 Instrument #:1415356002

Parcel ID #:11-30-301-046-1005

Legal Description:PARCEL 1: UNIT NO. 3 IN OAKLEIGH CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 16 AND ALL OF LOT 17 IN BRUMMELL AND CASE RIDGE SUBDIVISION OF THE WEST 838 FEET OF LOT 3 IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2002, AS DOCUMENT NUMBER 20434948, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE RIGHT TO USE OF PARKING SPACE P-1 AND STORAGE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527413952 COB Loan #:4527413952

Mortgagor:SOPIA ORTEGA RAMIREZ A/K/A SOPIA ORTEGA URIBE AND HUMBERTO URIBE

Mortgagee:RBS Citizens, N.A.

Property Address:2543 WEST HOMER STREET CHICAGO 60647

Instrument Date:5/11/2014 Loan Amount:100000

Recorded on:5/27/2014 Instrument #:1414754154

Parcel ID #:13-36-407-008-0000

Legal Description:LOT 8 IN RESUBDIVISION OF LOTS 11 TO 235 INCLUSIVE IN BLOCK 2 IN B.F. JACOB'S SUBDIVISION OF BLOCK 2 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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US Bank Loan #:4527416447 COB Loan #:4527416447

Mortgagor:MARIA G AVILA F/K/A MARIA G BARRAGAN

Mortgagee:RBS Citizens, N.A.

Property Address:3515 WEST 75TH STREET CHICAGO 60652

Instrument Date:5/28/2014 Loan Amount:105000

Recorded on:6/30/2014 Instrument #:1418157044

Parcel ID #:19-16-400-016-0000

Legal Description:LOT 6 IN BLOCK 1 IN THOMAS M. READE'S WEST 79TH STREET  
HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 II (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART TAKEN  
FOR 79TH STREET) SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*U05064479\*

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