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WARRANTY DEED STATUTORY (ILLINOIS) #74705



Doc#: 1527218053 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/29/2015 01:16 PM Pg: 1 of 3

Above space for Recorder's Use Only

THE GRANTOR(S) AMAURY SANCHEZ and LAURA SANCHEZ, his wife, of the City of Chicago, County of Cook, Sate of Illinois for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid, CONVEY and WARRANT to KYLE BURCAR and MELISSA ARCHER OF 3121 N. Oakley #2 Chicago Illinois 60618 the following form of ownership:

- o-Sole/individual ownership;
- Tenants in Common:
- Not as Tenants in Common, but as Joint Tenants;
- Tenancy by the Entirety

All interest in the following description Real Estate situated in the County of Cook, State of Slort's Office Illinois:

As per attached Exhibit "A"

SUBJECT TO: General taxes for 2015 and subsequent years;

Permanent Index Number (PIN): 14-19-224-032-0000.

Address(es) of Real Estate: 3726 N. ASHLAND AVENUE CHICAGO IL 60613.

HERITAGE TITLE COMPANY **5849 W LAWRENCE** AVE CHICAGO, IL 60630

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COUNTY: ILLINOIS:

TOTAL:

29-Sep-2015 195.00 390.00

585.00

14-19-224-032-0000 20150901627200 0-247-611-264

Dated this 23 and day of September, 2015

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that AMAURY SANCHEZ and LAURA SANCHEZ gippeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and offic ai seal, this and of September 2015.

Commission expires December 4, 2017.

This instrument was prepared by ANTHONY DEMAS, ATTORNEY AT LAW, 5045 NORTH HARLEM AVENUE CHICAGO ILLINOIS

MAIL TO:

SEND SUBSEQUENT TAX BILL

REAL ESTATE TRANSFER TAX

29-Sep-2015

CHICAGO:

2,925.00

CTA: TOTAL:

1,170.00 4,095.00

14-19-224-032-0000 | 20150901627200 | 1-082-539-904

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Exhibit A

H74705

LOT 14 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) EXCEPT THAT PART OF SAID LOT 14 TAKEN FOR WIDENING OF NORTH ASHLAND AVENUE, IN COOK COUNTY, ILLINOIS

P.I.N. 14-19-224-032-0000

AND AV.

COOK COUNTY CLOTHER OFFICE C/K/A 3726 N ASHLAND AVENUE, CHICAGO, ILLINOIS 60613