

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS

When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
Glen Allen, VA 23058-9962



Doc#: 1527219067 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/29/2015 10:50 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #XXXXXX6337 "TAN" Lender ID:281/1709122387 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

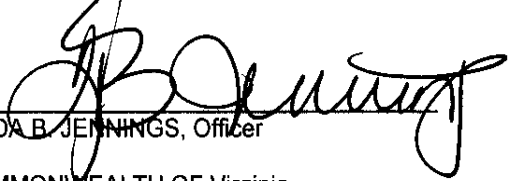
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by HUA TIAN TAN AND LINDA TAN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/18/2004 Recorded: 03/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0406303111, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-208-044-0000  
Property Address: 2239 S STEWART, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On September 9th, 2015

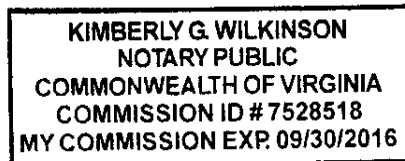
By:   
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On September 9th, 2015, before me, KIMBERLY G. WILKINSON, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
KIMBERLY G. WILKINSON  
Notary Expires: 09/30/2016 #7528518



(This area for notarial seal)

Prepared By: Kimberly G. Wilkinson, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

\*KGW\*KGWCOMC\*09/09/2015 01:21:42 PM\* COMC01COMC0000000000000564853\* ILCOOK\* XXXXXX6337 ILSTATE\_MORT\_REL \*\*KGWCOMC\*

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
NT JH

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16376337

EXHIBIT A

## LEGAL DESCRIPTION

\*\*\*BEING A TRACT OF LAND LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 23RD STREET AND THE EAST LINE OF SOUTH STEWART AVENUE; THENCE NORTH 89 DEGREES 59 MINUTES 09 SECONDS EAST, ALONG THE NORTH LINE OF WEST 23 STREET 18.44 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 36 SECONDS WEST, 256.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 03 MINUTES 36 SECONDS WEST, 15.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 24 SECONDS EAST, 37.00 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 36 SECONDS EAST, 15.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 24 SECONDS WEST, 37.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.\*\*\*

PERMANENT REAL ESTATE INDEX NO. 17-28-208-044

Property of Cook County Clerk's Office