

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRYSTLE J WIMSATT



Doc#: 1527219001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/29/2015 08:57 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002126912068098 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1054527RL1



Loan#: 6912068019

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: WILLIAM A CARPENTER JR AND KATHLEEN A CARPENTER, HUSBAND AND WIFE Original Mortgagee: HOMESERVICES LENDING, LLC SERVES A DBA HOMESERVICES LENDING Mortgage Dated: DECEMBER 13, 2010 Recorded on: DECEMBER 13, 2010 as Instrument No. 1036156073 in Book No. --- at Page No. ---

Property Address: 3957 N WASHTENAW AVE, CHICAGO, IL 60613-0000

County of COOK, State of ILLINOIS

PIN# 13-24-200-086-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 14, 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Sherri Hurm, Assistant Secretary

S Y
P 3
S 10
M 10
SC 12
E 12
INT 12

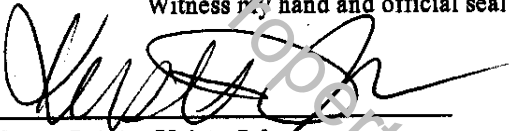
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Loan#: 6912068019 Srv#: 1054523RL1
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State of KENTUCKY }
County of DAVISS } ss.

On this date of **SEPTEMBER 14, 2015**, before me the undersigned authority, personally appeared **Sherrri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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6912068019-IL

EXHIBIT A

Parcel 1:

That part of the Northeast Quarter of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, described as follows: Commencing at the Northwest Corner of the Northeast Quarter of Section 24, aforesaid; thence North 89 Degrees 19 Minutes 27 Seconds East, along the North line, thereof, 269.94 feet to the Northerly extension of the West line of Lot 2 in the Subdivision of Block 4 and that part of Block 5 lying West and North of the Center Line of the Chicago River in Kinzie's Subdivision of the Northeast Quarter of Section 24, aforesaid; thence South 01 Degrees 31 Minutes 40 Seconds East, 50.00 feet along said Northerly extension to the South line of Irving Park Road; thence North 89 Degrees 19 Minute 27 Seconds East, along said South Line, 509.13 feet; Thence South 28 degrees 04 minutes 33 Seconds West, 22.53 feet to the point of beginning; Thence South 61 Degrees 57 minutes 56 seconds East, 74.61 feet; Thence South 28 Degrees 02 Minutes 04 Seconds West, 20.33 feet; Thence North 61 Degrees 57 Minutes 56 Seconds West, 74.62 feet; Thence North 28 Degrees 04 Minutes 33 Seconds East 20.33 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easement for the Benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Easements for River Park North Homeowners Association recorded April 28, 2005 as Document No. 0511812274 made by Irving Park Development, L.L.C., and Illinois Limited Liability Company as Declarant, for access, ingress and egress as more fully described therein and according to the terms set forth therein.

PIN: 13-24-200-086-0000