

# UNOFFICIAL COPY

Recording Requested By:  
LONG BEACH MORTGAGE COMPANY'

When Recorded Return To:



Doc#: 1527222002 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/29/2015 08:30 AM Pg: 1 of 3

REAL TIME RESOLUTIONS, INC.  
1349 EMPIRE CENTRAL DR STE 150  
DALLAS, TX 75247-4029

*LONG BEACH MORTGAGE COMPANY*  
# 258392325 CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4595468 "CASPER" CALI01

Date of Assignment: 08/02/2002

Assignor: LONG BEACH MORTGAGE COMPANY at PO BOX 201085, STOCKTON, CA 95201

Assignee: *US Dept Veterans Affairs, 100 Quentin Road, Suite 204, Garden City, NY 11530*

Executed By: CATHERINE CASPER AND MICHAEL CASPER, HUSBAND AND WIFE To: LONG BEACH MORTGAGE COMPANY

Mortgage Dated 07/30/2002 and Recorded 08-02-02 as Instrument/Document  
No. 0020846159 in Book/Reel/Liber Page/Folio In  
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 27-34-106-059-0000

Property Address: 9331 KIMMEL COURT, TINLEY PARK, IL, 60477

Legal: SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$45,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LONG BEACH MORTGAGE COMPANY

On August 02, 2002

By: *[Signature]*  
SUE SOUTHWICK, ASST. VICE PRESIDENT

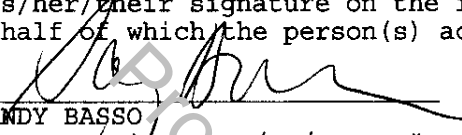
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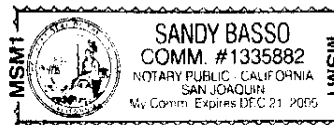
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Page Corporate Assignment of Mortgage

STATE OF California  
COUNTY OF San Joaquin

ON August 02, 2002, before me, SANDY BASSO, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
SANDY BASSO  
Notary Expires: 12/21/2005 #1335882



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
H\_F/20020802/0053 GENERIC COOK IL BAT: 2853/400046 KAMOR

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

THE WEST 45.64 FEET OF LOT 5 IN TIMBERS EDGE UNIT IIF, BEING A RESUBDIVISION OF OUTLOT 1 IN TIMBERS EDGE UNIT IIC, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASTMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED JULY 29, 1997 AS DOCUMENT 97546549 OVER LOT 7 (COMMON AREA).

PPN: 27-34-106-059-0000

MICHAEL CASPER AND CATHERINE CASPER, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, AND NOT IN JOINT TENANCY BUT AS TENANTS BY THE ENTIRETY

9331 KIMMEL COURT, TINLEY PARK IL 60487

Loan Reference Number : 110730055

First American Order No: 47110884

Identifier: L/

