Doc#: 1527239184 Fee: \$60.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/29/2015 11:11 AM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

CALIBER HOME LOANS

13801 Wireless Way

Oklahoma City, OK 73134

Prepared 3y

Ruchi Dixit

Control Number

MERS Min:

000000000000000000

Parcel ID::

11-31-225-007-0000

Space Above This Line For Recorder's Use

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE F.D. LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 02/26/2004 e.ccu ed by STEVEN R BURNETT to CHICAGO BANCORP, INC. in the amount of \$298,800.00 and recorded on 3/19/2004 as Instrument # 0407926120, in Book/Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address:

1723 W FARWELL AVE, CHICAGO IL 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under acid mortgage/Deed of Trust/Security Deed.

Witness #1

Witness #2

Ashlee Lawson

Brign Sabu

BANK OF A MERICA, N.A., SUCCESSOR BY MERGER TO BACH ON E LOANS SERVICING, LP F/K/A COUNTRYW ME HOME LOANS SERVICING, LP, BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By:

Naomi Feistel

Title:

Authorized Signatory

County of San Diego ) State of California )

SEP **09** 2015

before me.

Notary Public, personally appeared, Notary Public, person(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name: Augilia Co. Courson

My Commission Expires: 742-17



1527239184 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

## **EXHIBIT "A"**

THE WEST 27 1/2 FEET OF LOT 18 IN BLOCK 44 IN ROGERS PARK, BEING A SUBDIVISION OF PART OF THE 1/2 OF COOK COUNTY CLOTH'S OFFICE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.