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LIS PENDENS NOTICE

STATE OF ILLINOIS
COOK COUNTY



Doc#: 1527344005 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2016 10:18 AM Pg: 1 of 4

IN THE CIRCUIT COURT
OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F15080012
Champion Mortgage Company

Plaintiff,

vs.

Unknown Heirs and Legatees of Alonzo Perkins;
Secretary of Housing and Urban Development;
Unknown Owners and Non-Record Claimants
Defendants.

CASE NO. 15 CH 14212
Filed With The Court:

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 25-01-309-018-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Unknown Heirs and Legatees of Alonzo Perkins (deceased)
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 1720 East 92nd Place, Chicago, Illinois 60617
- (vi) Identification of the mortgage sought to be foreclosed

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- a) Mortgagors: Alonzo Perkins (deceased)
- b) Mortgagee: Mortgage Electronic Registration Systems, Inc. as a nominee for Guaranteed Rate, Inc.
- c) Date of mortgage: September 23, 2011
- d) Date and place of recording: October 18, 2011 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 1129112103

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: Champion Mortgage Company
- (b) Said plaintiff claims a mortgage lien upon said real estate: 1720 East 92nd Place, Chicago, Illinois 60617
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: Unknown Heirs and Legatees of Alonzo Perkins; Secretary of Housing and Urban Development;
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

One of its Attorneys

Steven C. Lindberg
Attorney at Law
ARDC No. 3120237

Prepared by:

ANSELMO LINDBERG OLIVER LLC

1771 W. Diehl Rd., Ste 120

Naperville, IL 60563-4947

630-453-6960 866-402-8661

630-428-4620 (fax)

Attorney No. Cook 58852, DuPage 293191, Kane 031-26104,

Peoria 1794, Winnebago 3802, IL 03126232

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT ANSELMO LINDBERG OLIVER LLC IS DEEMED TO BE A DEBT COLLECTOR FOR ITS RESPECTIVE CLIENTS AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

Return To:

Firefly Legal, Inc., 19150 S. 88th Ave., Mokena, IL 60448

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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

State of Illinois)

) SS

County of Cook

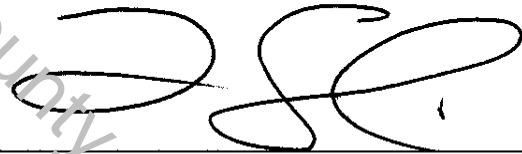
I, W. S. Solis, on oath do hereby depose and state that I served a copy of the attached Lis Pendens to the Illinois Department of Financial and Professional Regulation at the Thompson Center, 100 W. Randolph Street, Chicago, IL 60601, on

~~SEP 29 2013~~



CERTIFICATION

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.



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LEGAL DESCRIPTION:

THE WEST 42 FEET OF THE EAST 387.92 FEET OF THE SOUTH 1/2 OF BLOCK 10 (EXCEPT THE NORTH 8 FEET USED FOR ALLEY) IN STONY ISLAND HEIGHTS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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