

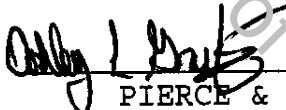
LOT SIXTY (EXCEPT THE WESTERLY TWENTY FOUR (24) FEET THEREOF) MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT (60), THE WESTERLY THIRTY FOUR (34) FEET OF LOT FIFTY-NINE (MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF

**UNOFFICIAL COPY**

SAID LOT) (59) IN GEORGE W. WALKER'S ADDITION TO MATTESON, A SUBDIVISION OF THAT PART OF LOT TWO (2) OF LEWIS MILLER AND LEWIS' SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 26, TOWN 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY'S RIGHT OF WAY EXCEPTING THEREFROM THE EAST 481.466 FEET OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF SAID LOT 2 AND A RESUBDIVISION OF LOTS 4, 5 IN BLOCK 1 AND LOT 8 IN BLOCK 2 OF BLUME'S SUBDIVISION OF THE EAST 481.466 FEET OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF SAID LOT 2, EXCEPT THE EAST 150 FEET OF THE NORTH 322 FEET THEREOF.

COMMONLY KNOWN AS: 3825 217TH STREET  
MATTESON, IL 60443

The subject mortgage has been recorded/registered as document number: #1105948007 .

SIGNATURE:  Ashley L. Griffith  
ARDC# 6298413 Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 31-26-113-031-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

PLAINTIFF

VS

) JUDGE

WILLIAM F. HANNAH; CAROLYN MARIE ROSSI;  
SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT; UNITED STATES OF AMERICA;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS )

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By:

Ashley L. Griffith  
ARDC# 6298413

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1506350

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## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Sept 29, 2015.

By: 

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1506350

Property of Cook County Clerk's Office