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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal, Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1506350



Doc#: 1527344015 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2015 10:29 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHAMPION MORTGAGE COMPANY

PLAINTIFF) NO. 15 CH 14 184

PLAINTIFF) NO. 15 CH 14 184

NATTESON, IL 60443

VS

WILLIAM H. HANNAH; CAROLYN MARIE ROSSI;
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT; UNITED STATES OF AMERICA;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS
)

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 28 day of 1000 for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT SIXTY (EXCEPT THE WESTERLY TWENTY FOUR (24) FEET THEREOF) MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT (60), THE WESTERLY THIRTY FOUR (34) FEET OF LOT FIFTY-NINE (MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF

Bu

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SAID LOT) (59) IN GEORGE W. WALKER'S ADDITION TO MATTESON, A SUBDIVISION OF THAT PART OF LOT TWO (2) OF LEWIS MILLER AND LEWIS' SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 26, TOWN 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY'S RIGHT OF WAY EXCEPTING THEREFROM THE EAST 481.466 FEET OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF SAID LOT 2 AND A RESUBDIVISION OF LOTS 4, 5 IN BLOCK 1 AND LOT 8 IN BLOCK 2 OF BLUME'S SUBDIVISION OF THE EAST 481.466 FEET OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF SAID LOT 2, EXCEPT THE EAST 150 FEET OF THE NORTH 322 FEET THEREOF.

COMMONLY KNOWN AS: 3825 217TH STREET

MATTESON, IL 60443

The subject mortgage has been recorded/registered as document number: #1105948007 .

Attorney of Record

An 24 County Clarks Office PIERCE & ASSOC

TAX NO. 31-26-113-031-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

| CHAMPION MORTGAGE COMPANY |) |
|---|---------------------|
| PLAINTIFF |)NO.15 CH 14184 |
| |)3825 217TH STREET |
| |)MATTESON, IL 60443 |
| |) |
| VS |) JUDGE |
| |) |
| WILLIAM F. HANNAH; CAROLYN MARIE ROSSI; |) |
| SECRETARY OF HOUSING AND URBAN |) |
| DEVELOPMENT; INITED STATES OF AMERICA; |) |
| UNKNOWN OWNERS AND NON RECORD CLAIMANTS |) |
| · · · · · · · · · · · · · · · · · · · |) |
| |) |
| DEFENDANTS |) |

NOTICE O' FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Finalcial and Professional Regulation Division of Banking 100 W. Randolph, 9th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

Ashiey L. Griffith ARDO# 6298413

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1506350

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on $\frac{\text{Sept}}{20}$, $\frac{2015}{2000}$.

By:

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1506350

The state of County Clerk's Office