

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1527346051 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2015 10:05 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PHILIP J MCGUIRE AND PATRICE L MCGUIRE** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **03/10/2003** and recorded on **09/03/2003**, in Book N/A, at Page N/A, and/or Document **0324616015** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 28 IN PHEASANT CHASE UNIT FIVE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS EASEMENTS, RESTRICTIONS OF RECORD AND GENERAL REAL ESTATE TAXES.**

Tax/Parcel Identification number: **27-26-322-004-0000**

Property Address: **17335 CASTLE DR TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner and holder of said mortgage on 09/30/2015.

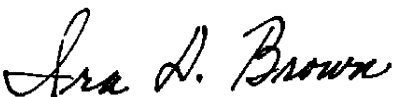
**JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**



Shannon Siggers  
Vice President

State of LA }  
Parish of Ouachita }

On **09/30/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 1124203594

MIN:  
MERS Phone (if applicable): **1-888-679-6377**