

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1527347138 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2015 01:18 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KARY KALTENBRONN** to **JPMORGAN CHASE BANK, N.A.**, dated **10/13/2009** and recorded on **11/10/2009**, in Book N/A, at Page N/A, and/or Document **0931435021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-17-211-043-1004**

Property Address: **1035 W MONROE ST 4 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 09/30/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **09/30/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1610270650

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan #1610270650

## Exhibit A

**PARCEL 1:**

Unit 4 together with its undivided percentage interest in the common elements in the 1055 West Monroe Condominium as delineated and defined in the Declaration recorded as Document no. 0630615007, as amended from time to time, in the Northeast ¼ of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL 2:**

The exclusive right of the use of P-3, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 060615007.

**PARCEL 3:**

Easement for ingress and egress for the benefit of Parcel 1 as set forth in declaration of easement recorded February 23, 2005 as document number 0505419109.

Property of Cook County Clerk's Office