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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1527356043 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2015 09:02 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JONG H KIM AND JOO KIM** to **JPMORGAN CHASE BANK, N.A.**, dated **11/20/2010** and recorded on **01/10/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1101047004** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-10-400-035-1148, 17-10-400-035-1569**

Property Address: **420 E WATERSIDE DR 1404 CHICAGO, IL 60601**

Witness the due execution hereof by the owner and holder of said mortgage on 09/29/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **09/29/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1744231630

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1744231630

EXHIBIT "A"

PARCEL 1: Unit 1404 and Parking Space Unit P-247, together with the exclusive right to use Storage Space S-314, a limited common element, in the Regatta Condominium as delineated and defined on the plat of survey of the following described parcels of real estate: Lot 6 and the East 20 feet of Lot 5 in Lakeshore East Subdivision of part of the unsplit lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as Document 0030301045, in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as Document Number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

PARCEL 2: Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utility and utility easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East, LLC, Lakeshore East Parcel P, LLC and ASN Lakeshore East, LLC dated as of June 26, 2002 and recorded July 2, 2002 as Document 0020732020, as amended from time to time.

PARCEL 3: Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as Document Number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel".)