

UNOFFICIAL COPY

Doc#: 1527356111 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2015 09:38 AM Pg: 1 of 3

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: **1106147628**

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOSEPH M WESTON AND ALISON R WESTON** to **PENTAGON FEDERAL C.U.** bearing the date 08/10/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1125713035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-16-128-007-1014

Property is commonly known as: 500 S CLINTON STREET UNIT 402, CHICAGO, IL 60607.

Dated this 29th day of September in the year 2015
PENTAGON FEDERAL C.U.



IVAN REINA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 392965885 _@ DOCR T2815093216 [C-2] ERCNIL1




D0012831312

UNOFFICIAL COPY

Loan #: 1106147628

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of September in the year 2015, by Ivan Reina as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 392965885 _@ DOCR T2815093216 [C:2] ERCNIL1



D0012831312

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 1106147628

'EXHIBIT A'

UNIT 402 AND G206 IN CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office