**UNOFFICIAL CC** 

Recording Requested By: CITIZENS ONE HOME LOÀNS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 1527315002 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/30/2015 08:21 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CITIZENS ONE HOME LOARS #YXXXXX1391 "CULLEN" Lender ID:239/1696533009 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP. holder of a certain mortgage, made and executed by JOHN F CULLEN AND ELIZABETH M CULLEN, originally to CHARTER ONE MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 07/15/2004 Recorded: 07/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0421010048, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mode are.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-26-112-007-0000

Property Address: 7449 SOUTH CORK AVE, JUSTICE, IL 60458

ex.
Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, har duly executed the foregoing instrument.

1527315002 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Rage 2 of 2

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP.

On July 28th, 2015

LISAL, COLEMAN, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On July 28th, 2015, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHARMAINE M. DAVIS

Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 318745
MY COMMISSION EXP. AUG. 31, 2018

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE NOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

1527315002 Page: 3 of 3

## UNOFFICIAL COPY

Commitment Number: 46793CK

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 7 in Block 2 in Marisa's Subdivision of Lots 98, 99, 100, 101 and Lots 102 and 103 (EXCEPT the South 300 feet thereof of Lots 102 and 103) in Robert Bartlett's Green Fields, a Subdivision of the West Half of the Northwest Quarter of Section 28 and that part lying South and East of the Joliet Chicago Railroad of the East Half of the Northeast Fractional Quarter of Section 27, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat of said Marisa's Subdivision registered in the Office of the Registrar of Titles of ois on.

Otopologian of County Clerk's Office Cook County, Illinois on July 20, 1972 as Document 2636564, situated in the County of Cook and the State of Illinois.

ALTA Commitment Schedule C Ome

(46793CK.PFD/46793CK/11)