# OFFICIAL

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company Little Rock, AR 72205

Loan No: 5775982982/O'Donohue-Olen

Min No: 100196399001254687

801 John Barrow Road, Suite 1

PIN: 15-29-228-027-0000

1527316067 Fee: \$40.00 RHSP Fee:\$9.00 RPAF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2015 04:56 PM Pg: 1 of 2

### CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Fortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): M2.3 O'Donohue Olen and James Olen, as joint tenants

Date of Mortgage: January 26, 2011. Date of Recording: February 16, 2011

Consideration (Amt. of Original Mortgage): \$ 275,000.00

Original Mortgage Book Recorded as Instrument 1104711007 in Cook County, IL

Property Address: 10551 Preston St., Westchester, 1. 60154

Legal Description: LOT 1 IN MARTIN H. BRAUN AND COMPANY'S MARTINDALE ESTATE UNIT NO. 6, BEING A RESUB OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 6, LOTS 1 TO 3 BOTH INCLUSIVE AND LOTS 8 TO 15 BOTH INCLUSIVE IN BLOCK 7, LOTS 1 (C) 9 BOTH INCLUSIVE IN BLOCK 8 AND LOTS 1 TO 3 BOTH INCLUSIVE IN BLOCK 9, ALL IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE NORTHWEST OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the penericial holder of the abovementioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., ov the officer duly authorized, has duly executed the foregoing instrument on the \_\_\_\_\_\_ day of September 2015.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

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## **UNOFFICIAL COPY**

#### **ACKNOWLEDGEMENT**

### STATE OF ARKANGAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley, to me personally well known, who stated that she is an officer of No gage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here into set my hand and official seal this \_\_\_\_\_ day of September 2015.

Y: Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission# 12400080

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