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Doc#: 1527318020 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2015 09:23 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF  
COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT,  
CHANCERY DIVISION

|                                 |   |     |
|---------------------------------|---|-----|
| CENTRAL FEDERAL SAVINGS AND     | ) |     |
| LOAN ASSOCIATION, a national    | ) |     |
| corporation.                    | ) |     |
| Plaintiff,                      | ) |     |
|                                 | ) |     |
| v.                              | ) | No. |
|                                 | ) |     |
| KENNETH W. JEFFERS;             | ) |     |
| CAVALRY PORTFOLIO SERVICES LLC; | ) |     |
| CAPITAL ONE BANK N.A.;          | ) |     |
| NAES CENTRAL INC., d/b/a        | ) |     |
| ACM ELEVATOR CO.;               | ) |     |
| THE FOUNTAINS ON CARRIAGE WAY   | ) |     |
| CONDOMINIUM ASSOCIATION;        | ) |     |
| MIDLAND FUNDING LLC;            | ) |     |
| UNKNOWN OWNERS AND NON-RECORD   | ) |     |
| CLAIMANTS; UNKNOWN HEIRS AND    | ) |     |
| LEGATEES OF THE ESTATE OF       | ) |     |
| WILLIAM J. JUZKIW, DECEASED,    | ) |     |
|                                 | ) |     |
| Defendants.                     | ) |     |

**LIS PENDENS AND NOTICE OF FORECLOSURE  
AND AFFIDAVITS OF SERVICE PURSUANT TO  
765 ILCS 77/70 (g) AND 735 ILCS 5/15-1503 (b)**

15CH14335

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above court on the 30<sup>th</sup> day of September, 2015, for Foreclosure and is now pending in said county, and that the property affected by said cause is described as follows:

(i) The names of all plaintiffs, defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows:  
KENNETH W. JEFFERS;

(iv) The legal description is:

UNIT A-310 AND PARKING SPACE 165 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOUNTAINS OF CARRIAGE WAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25046100, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Bm

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Permanent Real Estate Index Number(s): 08-08-123-019-1042  
08-08-123-019-1296

Address of Real Estate: 5001 Carriage Way Drive, Unit A-310,  
Rolling Meadows, IL 60008

(v) Identification of the mortgage sought to be foreclosed:

- (a) Mortgagor: KENNETH W. JEFFERS and WILLIAM J. JUZKIW;
- (b) Mortgagee: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION,  
a national corporation
- (c) Date of Mortgage: January 9, 2006
- (d) Date and place of recording: February 6, 2006 and  
re-recorded on September 24, 2015,  
Office of Recorder of Deeds, Cook County, Illinois
- (e) Document Number: 0603720073 and  
re-recorded as Document Number 1526745000

  
D. PAUL ALFASSA for SAMUEL ALFASSA, LTD.

Mail to and prepared by:  
SAMUEL ALFASSA, LTD.  
Attorney for Plaintiff  
9038 North LaCrosse Avenue, No. 2  
Skokie, IL 60077  
847-933-1052

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**AFFIDAVIT OF SERVICE  
PURSUANT TO 765 ILCS 77/70(g)**

I, DAVID PAUL ALFASSA, attorney for plaintiff, CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION, hereby affirm that I have filed a copy of the attached Lis Pendens and Notice of Foreclosure with the Illinois Department of Financial and Professional Regulation. I further certify that said Lis Pendens and Notice of Foreclosure was served upon the Illinois Department of Financial and Professional Regulation at the following address:

Illinois Department of Financial and  
Professional Regulation, Division of Banking  
Mortgage Banking-Legal  
ATTENTION: Lis Pendens/Stanley Wojciechowski  
100 West Randolph St., 9th Floor  
Chicago, IL 60601

Dated this 30<sup>th</sup> day of September, 2015.

  
\_\_\_\_\_  
DAVID PAUL ALFASSA,  
Attorney for Plaintiff

SAMUEL ALFASSA, LTD.  
9038 North LaCrosse Avenue, No. 2  
Skokie, IL 60077  
847-933-1052  
Attorney No. 00551

Property of Cook County Clerk's Office

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**AFFIDAVIT OF SERVICE  
PURSUANT TO 735 ILCS 5/15-1503(b)**

I, DAVID PAUL ALFASSA, attorney for plaintiff, CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION, hereby affirm that I mailed a copy of the foregoing Notice of Foreclosure by first-class mail, postage prepaid, to the following municipality at the address indicated below:

City of Rolling Meadows  
3600 Kirchoff Road  
Rolling Meadows, IL 60008

Dated this 30<sup>th</sup> day of September, 2015.

  
\_\_\_\_\_  
DAVID PAUL ALFASSA,  
Attorney for Plaintiff

SAMUEL ALFASSA, LTD.  
Attorney for Plaintiff  
9038 North LaCrosse Avenue, No. 2  
Skokie, IL 60077  
847-933-1052  
Attorney No. 00551

Property of Cook County Clerk's Office