

# UNOFFICIAL COPY

## RELEASE OF MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



Doc#: 1527322052 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2015 02:00 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK**, a banking corporation organized under the laws of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **S&M CORPORATION** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MODIFICATION OF MORTGAGE bearing date the 1ST day of JUNE, 2013, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1326822031** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **518-24 EAST 47TH STREET CHICAGO IL 60615**  
PERMANENT REAL ESTATE INDEX NUMBER: **20-03-424-020-0000 & 20-03-424-021-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK**, has caused these presents to be signed by its officer this 18TH day of **SEPTEMBER, SEPTEMBER**.

**URBAN PARTNERSHIP BANK**

AUTHORIZED SIGNER

*Robert M. Arjan COO*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: *OK*

CORD REVIEWER

*[Signature]*

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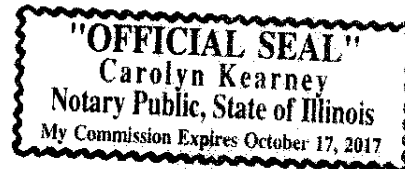
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18TH day of SEPTEMBER, 2015.

  
 Notary Public



This instrument was prepared by D.FRANKLIN-URBAN PARTNERSHIP BANK, 3401 S. King Drive, Chicago, Illinois 60616.  
 PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 6578001

THE EAST 18.75 FEET OF LOT 12 AND ALL OF LOT 13 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 6 AND PART OF LOT 7 IN WHITCOMB WARNER'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

The Real Property or its address is commonly known as 518-24 EAST 47TH STREET CHICAGO IL 60615  
 The Real tax identification number is 20-03-424-020-0000 and 20-03-424-021 0000