

Recording Requested By:
FNB BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1527329072 Fee: \$42.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2015 02:26 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx266597 "PATEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by NALIN J PATEL AKA NALINKUMAR J PATEL AND SONAL PATEL HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/06/2007 Recorded: 08/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0724201111, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-12-102-075-0000
Property Address: 1148 E CUNNINGHAM DR, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On SEP 16 2015

By: Dave Armbrust
Dave Armbrust, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On SEP 16 2015, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

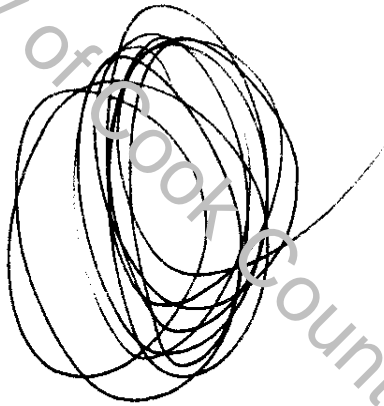
(This area for notarial seal)

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office



UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE NORTH 27.27 FEET OF THE SOUTH 105.69 FEET OF THE NORTH
WEST 40.77 FEET OF THE EAST 657.11 FEET, TOGETHER WITH THE
NORTH 16.79 FEET OF THE SOUTH 105.69 FEET OF THE WEST 38.21
FEET OF THE EAST 616.34 FEET, ALL AS MEASURED ALONG AND
PERPENDICULAR TO THE SOUTH LINE, OF THE NORTH WEST 1/4 OF THE
SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-12-102-075-0000
NALIN J. PATEL AND SONAL PATEL, HUSBAND AND WIFE, AS TENANTS BY
THE ENTIRETY

1148 EAST CUNNINGHAM DRIVE, PALATINE IL 600742908
Loan Reference Number : 56-198-129818919/023498181
First American Order No: 12868202
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 PATEL
12868202

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



MORTGAGE OF ILA



4489618130266597

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120