

# UNOFFICIAL COPY

WARRANTY DEED  
ILLINOIS STATUTORY



Doc#: 1527329020 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2015 10:29 AM Pg: 1 of 4

THE GRANTOR(S), Russel F. McMillan, ~~single man~~, of the City of Los Angeles, County of Los Angeles, State of California for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Carolyn Gilbert, single woman, 1418 Mohawk Street, Chicago, IL 60610 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

\* married to Jennifer McMillan who need not join in the execution hereof as this is not homestead property

**SUBJECT TO:**

Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not yet due and payable at the time of closing hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-127-045-1040  
Address(es) of Real Estate: 653 N. Kingsbury, Unit 1207, Chicago, IL 60654

Dated this 22nd day of September, 2015

Russel F. McMillan ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

**REAL ESTATE TRANSFER TAX**

30-Sep-2015



CHICAGO: 3,337.50  
CTA: 1,335.00  
TOTAL: 4,672.50

17-09-127-045-1040 | 20150901630414 | 1-260-162-944

**REAL ESTATE TRANSFER TAX**

30-Sep-2015



COUNTY: 222.50  
ILLINOIS: 445.00  
TOTAL: 667.50

17-09-127-045-1040 | 20150901630414 | 2-031-697-792

CCCOFFRECORDER

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On 9/22/15 before me, James Patrick Sullivan  
(insert name and title of the officer)

personally appeared Russel Fouts McMillan  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature James Patrick Sullivan (Seal)



Property Clerk's Office

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STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Russel F. McMillan, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_(Notary Public)

**Prepared By:** Frank W. Jaffe  
Jaffe & Berlin, LLC  
111 W. Washington, Suite 900  
Chicago, IL 60602

**Mail To:**  
Mr. Kevin P. Mitrick  
Spain, Spain & Varnet, P.C.  
33 N. Dearborn, Suite 2220  
Chicago, IL 60602

**Name & Address of Taxpayer:**  
Carolyn Gilbert  
653 N. Kingsbury, Unit 1207  
Chicago, IL 60654

Property of Cook County Clerk's Office

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## Legal Description

UNIT 1207 AND PARKING SPACE 124, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH VI OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office