

# UNOFFICIAL COPY



1527445015

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KRYSTLE J WIMSATT

Doc#: 1527445015 Fee: \$42.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/01/2015 09:39 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100293500001018285 PHONE#: (888) 679-6377

Investor #: A74 Service#: 105560 RL1



Loan#: 6800756137

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL H MILLER AND KAPIL MILLER, HUSBAND AND WIFE, AS JOINT TENANTS Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: DECEMBER 20, 2013 Recorded on: JANUARY 10, 2014 as Instrument No. 1401026011 in Book No. --- at Page No. ---

Property Address: 154 W HUBBARD STREET, CHICAGO, IL 60654 0000

County of COOK, State of ILLINOIS

PIN# 17-09-252-020-1008

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 15, 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Charycé Harper, Assistant Secretary

Handwritten notes and stamps: SC Yes, INT, and other illegible markings.

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Loan#: 6800756137 Srv#: 1055661RL1  
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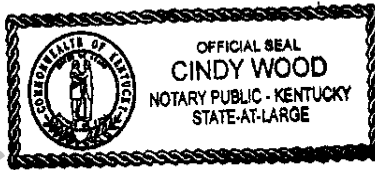
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **SEPTEMBER 15, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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6800756137-IL

## EXHIBIT A

PARCEL 1:  
UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 154 W. HUBBARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0723403000, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-14, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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