

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRYSTLE J WIMSATT



Doc#: 1527445016 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/01/2015 09:39 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268306970176 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1053746RL1



Loan#: 6830092017

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS NACHER, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 01, 2012** Recorded on: **MARCH 19, 2012** as Instrument No. **1207904004** in Book No. --- at Page No. ---

Property Address: **2515 SHERMAN AVE, EVANSTON, IL 60201-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-07-105-007-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 15, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By:

Charyce Harper, Assistant Secretary

S *yes*
P *B*
S
M *Me*
SC *yes*
E *yes*
INT *yes*

UNOFFICIAL COPY

Loan#: 6830092017 Srv#: 1055746RL1

Page 2

State of KENTUCKY }
County of DAVISS } ss.

On this date of **SEPTEMBER 15, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

68300/92017-1L

EXHIBIT A

THE NORTH 50 FEET OF LOT 9 AND THE NORTH 50 FEET OF THE WEST 6 FEET OF LOT 8 IN MILBURNWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTH FRACTIONAL HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY THE SOUTH LINE OF CENTRAL STREET EXTENDED EAST AND ON THE EAST BY THE WEST LINE OF ORRINGTON AVENUE, ON THE SOUTH BY THE NORTH LINE OF MILBURN STREET, AND ON THE WEST BY THE CENTER LINE OF SHERMAN AVENUE, EXTENDED NORTH, IN COOK COUNTY, ILLINOIS