

UNOFFICIAL COPY

Loan No. 66600



Prepared By and When Recorded
Mail To:

Eric M. Roberson
Urban Partnership Bank
7936 South Cottage Grove Avenue
Chicago, Illinois 60619
Post Closing-Loan Operations

Doc#: 1527446133 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/01/2015 12:10 PM Pg: 1 of 4

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **URBAN PARTNERSHIP BANK**, an Illinois chartered bank having its principal office at 7936 South Cottage Grove Avenue, Chicago, Illinois 60619 (the "**Lender**") in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **KINGSGUARD PROPERTIES, LLC** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by that certain Mortgage, Security Agreement, Assignment of Rents and Fixture Filing dated as of September 12, 2013 and recorded September 20, 2013 in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 1326346058, re-recorded as Document No. 1504922080 (the "**Mortgage**") and that certain Assignment of Rents and Leases dated as of September 12, 2013 and recorded September 20, 2013 in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 1326346059, re-recorded as Document No. 1504922081 (the "**Assignment**", the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage, the Assignment or any supplements or amendments thereto, upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portions of the premises in said Mortgage, Assignment or any supplements or amendments thereto, are to remain as security for the payment of the indebtedness secured to be paid thereby

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and for the full performance of all covenants, conditions and obligations contained in said Mortgage, Assignment and in any supplements or amendments thereto.

IN WITNESS WHEREOF, said LENDER has caused these presents to be signed by its authorized officer this 2nd day of September, 2015.

URBAN PARTNERSHIP BANK



By: _____

Printed Name: Robert Marjani

Its: COO

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 3rd day of September 2015 by Robert Mijan the COO of **URBAN PARTNERSHIP BANK**, on behalf of the company.

Given under my hand and notarial seal this 3rd day of September, 2015.



Pamela A. Murphy
Notary Public

COOK County Clerk's Office

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EXHIBIT A
(to Partial Release of Mortgage)

DESCRIPTION OF RELEASED PROPERTY

Parcel 4

Lot 1 and the North 4 feet 8 inches of Lot 2 in Block 10 in Frank A. Mulholland's 79th Street Cicero and Crawford Avenues Developments, a subdivision in the West ½ of the Southwest ¼ of Section 27, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 19-27-311-037

Address: 7700 South Knox Avenue, Chicago, Illinois 60652.

Property of Cook County Clerk's Office