# **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1527408192 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/01/2015 12:41 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NANCY ROLLINO AND RAYMOND ROMANO JR to JPMORGAN CHASE BANK, N.A., dated 08/02/2011 and recorded or 09/16/2011, in Book N/A, at Page N/A, and/or Document 1125955005 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 22-27-204-007-000

Property Address: 12020 OAK TREE LN LEMONT, IL 60439

Witness the due execution hereof by the owner and holder of said mortgage on 10/01/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Vice President

State of LA Parish of Ouachita

arcola Freeman

My Clork's On 10/01/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Shew Whiten

Loan No.: 1758224472

MIN:

achilitie

MERS Phone (if applicable): 1-888-679-6377

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Loan Number.: 1758224472

#### Exhibit A

Lot 7 in Oak Tree, a Subdivision of that part of the East 1/2 of the Northeast 1/4 of Section 27, Township 37 North, Range 11, East of the Third Principal Meridian, except the Easterly 50 feet, of said East 1/2 of the Northeast 1/4 of Section 27, lying Northwesterly of the Center . 1. ue; alcaforesaio,

Of Coot Colling Clark's Office line of Arche, Avenue; also the East 35.80 links of that part of the West 1/2 of the Northeast 1/4 of Section 27, aforesaid, lying Northwesterly of the center line of Archer Avenue, in Cook County, Illinois.