## **UNOFFICIAL COPY**

Recording Requested By: T.D. SERVICE COMPANY

Prepared By:

T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372, GEORGE V. LORILLA

And When Recorded Mail To:
WMC Mortgage, LLC
6320 Canoga Averac
Suite 1300
Woodland Hills CA 91367-2000
Attn: Roubina Lalaian
(714) 543-8372



Doc#: 1527417029 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/01/2015 03:04 PM Pg: 1 of 2

Space above for Recorder's use

MERS MIN#: 100136300116096321 PHONE#: (338) 679-6377

Customer#: 620/1 Service#: 4271009AS1

Loan#: 11609632

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WMC MORTGAGE, LLC, 6320 CANOGA AVENUE SUITE 1300, WOODLAND HILLS, CA 91367-0000, hereby assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501 OR 1901 E. VOORHEES ST SUITE C, DANVILLE, IL 61834-0000, all its right, title and interest in and to said Mortgage in the amount of \$108,800.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 01, 2006 and recorded on AUGUST 15, 2006, as Instrument No. 0622705207, in Book No. N/A at Page No.N/A.

Executed by: LASHON S. VANCE, AN UNMARRIED PERSON (Original Mortgago.)

Original Mortgagee: KENSICA MORTGAGEBANC, INC...

Legal Description: LOT 10 IN BLOCK 3 IN SNYDACKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH/KANGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: 5622 SOUTH MAY STREET, CHICAGO, IL 60621-0000.

PIN# 20-17-208-034-0000.

SPSNSEN

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## **UNOFFICIAL COPY**

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Srv#: 4271009AS1

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Data

September 23, 2015

WMC MORTGAGE, LLC SUCCESSOR-IN-INTEREST TO WMC MORTGAGE CORP

By:

Robert M. Rothloder Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of

\_California

Los Angeles

} ss.

On 23 2015, before me, March (e) Annoy Public, personally appeared Robert M.

Rothleder, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thay executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name)

MARGAREY ANN SAGE
Commission # 2037130
Notary Public - Chifornia
Los Angeles County
My Comm. Expires Feb 11, 2019