



Prepared By+
RECORD AND RETURN TO:

Doc#: 1527426027 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/01/2015 10:15 AM Pg: 1 of 4

Hunton & Williams LLP
200 Park Avenue
New York, New York 10166
Attention: Brett L. Gross, Esq.

8978 206 02886

ASSIGNMENT OF SECURITY INSTRUMENTS

This Assignment of Security Instruments (this "Assignment") is executed and delivered as of the 18 day of September, 2015 (the "Effective Date"), by LSTAR CAPITAL FINANCE, INC., a Delaware corporation, with its place of business at 2711 N. Haskell Avenue, Suite 1700, Dallas, Texas 75204, Attn: Legal Department ("Assignor") in favor of RELIUS II, LLC, a Delaware limited liability company, with its place of business at 2711 N. Haskell Avenue, Suite 1700, Dallas, Texas 75204, Attn: Legal Department ("Assignee").

WITNESSETH:

That for good and valuable consideration, Assignor does hereby assign, without recourse, representation or warranty, except as may otherwise be expressly set forth in that certain Sale and Contribution Agreement dated of even date herewith, made and entered into by and between Assignor, as seller, and Assignee, as buyer, to Assignee all of Assignor's right, title, and interest in and to the mortgages, deeds of trust and other documents (each as amended, assigned and/or assumed from time to time through the date hereof, collectively, the "Security Instruments") identified on Schedule I attached hereto relating to or securing the premises, with all of Assignor's right, title, and interest in and to the real property more particularly described in Exhibit A attached hereto and made a part hereof for all purposes (in the "Property").

TOGETHER with the bonds or notes or obligations described in said Security Instruments, and the moneys due and to become due thereon with the interest; TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

Assignee is not acting as a nominee of Assignor, and the Security Instruments being assigned continue to secure bona fide obligations.

This Assignment is dated and shall be deemed effective as of the Effective Date, and shall be governed by and construed in accordance with the laws of the state where the Property is located.

[SIGNATURE PAGE FOLLOWS]

Box 400

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UNOFFICIAL COPY

WITNESS, this Assignment has been duly executed as of the day and year first above written.

ASSIGNOR:

LSTAR CAPITAL FINANCE, INC.,
a Delaware corporation

By: *Marc L. Lipshy*
Name: Marc L. Lipshy
Title: President

STATE OF TEXAS §
 §
COUNTY OF DALLAS §

Before me the undersigned, a Notary Public in and for said County and State, on this day personally appeared Marc L. Lipshy, the President of LSTAR CAPITAL FINANCE, INC., a Delaware corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and thereupon she acknowledged that she was authorized to execute the within instrument on behalf of said corporation, and that she executed said instrument as the voluntary act of the said corporation, and for the purposes and consideration expressed therein and in the capacity stated therein.

Given under my hand and seal of office this 25 day of August, A.D., 2015.

(Seal)

Janet M. Doyen, Notary Public
(signature of Notary Public)



My Commission Expires: 1-6-2018

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SCHEDULE I

Security Instruments

1. That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of September 17, 2015, from **LP HOLDINGS 116 LLC**, a Delaware limited liability company to **LSTAR CAPITAL FINANCE, INC.** ("Lender"), and recorded on _____, 2015 **AS** _____ in the real property records of Cook County, Illinois.

2. That certain Assignment of Leases and Rents dated as of September 17, 2015, from **LP HOLDINGS 116 LLC**, a Delaware limited liability company to Lender, and recorded on _____, 2015 **AS** _____ in the real property records of Cook County, Illinois.

#152746023
 #152746024

Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description

THE EAST 20 FEET OF THE WEST 60 FEET OF LOT 21 IN COLLINS SUBDIVISION OF THE SOUTH ½ OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWN SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 8 FEET OF SAID EAST 20 FEET TAKEN FOR AN ALLEY, IN COOK COUNTY, ILLINOIS.

1703204054

116 E Oak St

Chapman

60611

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