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RELEASE DEED

MAIL TO:

THOMPSON & THOMPSON
19 S. LSALLE, SUITE 302
CHICAGO, IL 60603

Doc#: 1527541009 Fee: \$80.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2015 09:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONS BANK, 7757 W. Devon Avenue, Chicago, Illinois 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by a MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO UNDER TRUST AGREEMENT DATED AUGUST 24, 1993 AND KNOWN AS TRUST NUMBE 117350-08, WHOSE ADDRESS IS 10 S. LASALLE STREET, SUITE 2750, CHICAGO, IL 60603 heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing the date of NOVEMBER 10, 1993 and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois as Document Numbers 93923300 & 93924115 the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LEGAL DESCRIPTION

THE WEST 2 1/4 INCHES OF LOT 3, ALL OF LOT 4 AND LOT 5 (EXCEPT THE WEST 18 2/3 FEET OF LOT 5 THEREOF) IN BLOCK 2 IN WINSLOW'S 3RD SUBDIVISION BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belong or appertaining.

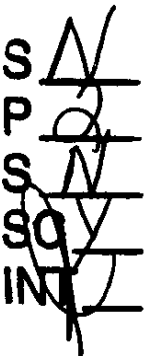
P.I.N.: 16-29-106-037-0000
Street Address: 6035 CERMAK, CICERO, IL 60804

Witness our hands and seal, this September 21, 2015.

(seal)
DENISE R. LAFORTE VICE PRESIDENT

(seal)
MELISSA L. SMITH SENIOR VICE PRESIDENT

This document prepared by:
FIRST NATIONS BANK
1151 E. Butterfield Road
Wheaton, IL 60189
(630) 260-2200



CT# 1527541009 184@NSC

BOX 333-CP


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STATE OF ILLINOIS

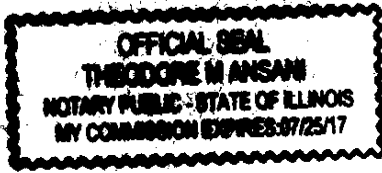
COUNTY OF DUPAGE -

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Denise R. LaForte, Vice President and Melissa L. Smith, Senior Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Senior Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 21ST day of September, 2015.



Notary Public



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