

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000181575**  
**SARGON D MERZA**  
PO Date: 09/29/2015

Doc#: 1527556022 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/02/2015 08:46 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SARGON D MERZA AND DIANE C MARCISZEWSKI BOTH UNMARRIED**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 9, 2011** calling for  
the original principal sum of dollars (**\$200,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1135017002**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**650 DURSEY LN, DES PLAINES IL - 60016**  
Tax Parcel No. **03-36-111-014-0000**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,  
BEING KNOWN AND DESIGNATED AS LOT 72, IN LONGFORD GLEN, A RESUBDIVISION OF LOT 28,  
BLOCK 1, IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2, IN THE NORTHWEST  
WATER COMMISSION SUBDIVISION OF PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF  
RESUBDIVISION RECORDED DECEMBER 7, 1994 AS DOCUMENT 04022251, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **1st** day of **October, 2015**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000181575**

**SARGON D MERZA**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **October, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Sarah Nelson*



**SARAH NELSON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**FEBRUARY 01, 2017**

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Notary Public  
**SARAH NELSON**  
My commission expires **2/1/2017**