

UNOFFICIAL COPY

PREPARED BY:

AMERICA'S SERVICING COMPANY
X0501-022
1003 E BRIER DR
SAN BERNARDINO CA 92408

Doc#: 1527556029 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2015 08:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

AMERICA'S SERVICING COMPANY
LIEN RELEASE DEPT
MAC X0501-022
P.O. BOX 1992
SAN BERNARDINO CA 92402

SUBMITTED BY: LAURA GUZMAN

Loan Number: 1256040785

MERS ID#: 100135553000179816

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A., as Attorney In Fact for HSBC Bank USA, National Association as Trustee for Nomura Home Equity Loan, Inc., Asset Backed Certificates, Series 2007-1** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KIMBERLY M. TOOMBS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0626846013

Date of Note: 09/14/2006

Original Recording Date: 09/25/2006

Legal Description: LOT 307 IN SIXTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 31-33-409-008-0000

County: Cook County, State of IL

Property Address: 23042 LAKE SHORE DRIVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2015.

Wells Fargo Bank, N.A., as Attorney In Fact for HSBC Bank USA, National Association as Trustee for Nomura Home Equity Loan, Inc., Asset Backed Certificates, Series 2007-1



By: SHARON RENEE ELIKER


Title: Vice President Loan Documentation

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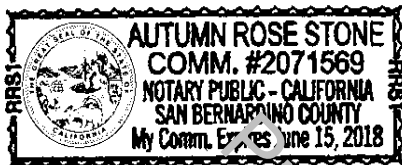
State of CA }
County of San Bernardino }

On this date of **10/01/2015** , before me, AUTUMN ROSE STONE , a Notary Public, personally appeared **SHARON RENEE ELIKER** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.
Witness my hand and official seal.



Notary Public: AUTUMN ROSE
STONE
My Commission Expires:
06/15/2018



Property of Cook County Clerk's Office